

The Baptist Record

SOUTHERN BAPTIST SOCIETY
330 127 9TH AVE N
NASHVILLE 3 TENN
COMP ALG 656

"THY KINGDOM COME"

Jackson, Mississippi, Thursday, May 12, 1955

NEW SERIES—VOLUME NO. 29

Sixty Stewardship Chairmen Ready To Lead C-D Night

Sixty associational stewardship chairmen over the state are being mobilized and ready to lead their respective associations in the observance of Church and Denomination Night, set for September and October, it has been announced by Rev. Joe Abrams, Director of Promotion.

Each stewardship chairman, accompanied by his associational stewardship committee, is scheduled to attend one of the eight regional planning meetings set for the period May 30-June 10.

Plans for the observance of Church and Denomination Night in each church in the association will be made at the planning meetings and materials distributed.

The complete schedule and those to conduct the planning meetings follows:

Monday, May 30, First Church, Wiggins, conducted by Rev. Joe Abrams and Rev. Howard Autman of Tupelo; Tuesday, May 31, Rev. Joe Abrams and Dr. W. C. Fields of Yazoo City; Thursday, June 2, First Church, Brookhaven, Abrams and Fields; Friday June 3, First Church, Flora, Abrams and Fields.

Monday, June 6, First Church, Greenwood, Abrams and Fields; Tuesday, June 7, First Church, Starkville, Abrams and Autman; Thursday, June 9, Como, Abrams and Autman; and Friday, June 10, First Church, Tupelo, Abrams and Autman.

—BR—

Coop Receipts Up First Half Year

By Dr. CHESTER L. QUARLES
Executive Secretary - Treasurer
Mississippi Baptist Cooperative Program receipts for April—Round-Up Month—were \$136,156.96, the largest month thus far this Convention year and \$4,764.20 more than the amount given in April of 1953.

Receipts the first six months of this convention year, Nov 2-April 30, totaled \$697,688.06, an increase of \$35,614.93 or 5.38 per cent over the \$662,073.13 given during the same period last year.

The goal for this Convention year is \$1,510,000. The number

(Continued on Page 2)

Why I Believe In The New Birth

By WAYNE E. OATES,

Professor of Psychology of Religion, Louisville 6, Ky.

The main reason why I believe in the new birth is it has



happened to me. I never cease to be grateful for any opportunity to say so. God took initiative toward me in his Son, Jesus Christ, apart from any merit in me. The result was indeed a birth out of darkness into light, out of meaningless anxiety into purposeful dedication, and out of bondage into freedom for which Christ did set us free.

The second reason why I believe in the new birth is that the witness of the whole Bible and of Christian history gives me a unified conviction that the new birth is the continuing miracle of the Holy Spirit in the world in all times, among different races and customs.

(Continued on Page 2)

Graham Says Scottish Crusade Set Record

GLASGOW — (RNS) — American evangelist Billy Graham said at the conclusion of his six-week All-Scotland Crusade that it had set a record for evangelical meetings. He reported 2,547,365 persons had been reached through direct addresses and television and telephonic relays.

Crusade officials said 805,000 persons attended 40 meetings here, at which Dr. Graham spoke. His closing rally in Hampden Park stadium, Europe's largest, drew more than 100,000.

Some 52,253 persons made "decisions for Christ" as the result of the Scotland campaign, Dr. Graham said, 19,813 of them at the Glasgow meetings.

"This is beyond anything in our experience," he said. "But the glory is not mine, it is God's."

The evangelist said the largest American response he ever had in a campaign of similar length was at Portland, Ore., in 1950 when he reached 750,000 persons. His 12-week campaign in London last year was heard,

(Continued on Page 2)

Hurley Church Receives Award



The Hurley church, Jackson County Association, has received first place in the Church Progress Chart award for the past year.

Shown above is the pastor, Rev. R. V. Walker (left) receiving the award of \$50.00 in books from Rev. Martin J. Gilbert, secretary Rural Church Work Department, during pastor's assembly at camp Garaywa.

In the center is Mrs. Genevieve Day, library consultant at the Bookstore in Jackson, who aided in the selection of books and who will direct the setting up of the library at the church.

Second award of \$35.00 in books was made to Barton Church, near Lucedale, and third place, \$25.00 in books, went to Good Hope Church, near Camden.

Indianola Leads State in Baptisms

The First Church of Indianola, with 117 led the state in number of baptisms for the associational year 1953-54, according to figures released by Dr. Chester L. Quarles, executive secretary-treasurer.

The next four in order, all above 100 were: Center Terrace Church, Canton, Rev. Solmie Smith, pastor, 111; First Church, Pascagoula, Dr. T. J. Delaughter, pastor, 108; First Church, Greenwood, Dr. J. H. Kyzar, pastor, 105; and Calvary Church, Starkville, Rev. Pete Steelman, pastor, 104.

Figures were taken from the 1954 associational minutes. The complete list down through the first 50, are:

Church	Pastor	Baptisms
1. Indianola, First	Kermit Canterbury	117
2. Canton, Center Terrace	Sollie Smith	111
3. Pascagoula, First	T. J. Delaughter	108
4. Greenwood, First	J. H. Kyzar	105
5. Starkville, Calvary	Pete Steelman	104
6. Gulfport, First	Joe Odle	99
7. Greenville, Second	M. E. Perry	96
8. Jackson, First	W. Douglas Hudgins	91
9. Kosciusko, First	Lloyd Sparkman	83
10. Jackson, Parkway	G. Norman Price	79
Hattiesburg, Main St.	John Barnes	79
11. Jackson, Crestwood	Robert Martin	75
12. Columbus, First	S. R. Woodson	74
13. West Point, Calvary	James Richardson	73
14. Columbia, First	J. R. Davis	70
15. Jackson, Calvary	Luther Joe Thompson	68
Walnut (Riverside)	J. D. Hudson	68
16. Greenville, First	W. Perry Claxton	66
17. Picayune, First	John R. Maddox	62
18. Greenville, Calvary	E. D. Elliott	61
Grenada, Emmanuel	Harry Kellogg	61
19. Biloxi, First	G. C. Hodge	60
20. Tunica	Barney Walker	59
21. Tupelo, First	H. R. Holcomb	56
Vicksburg, Trinity	Paul Lee	56
22. Meridian, First	Walter L. Moore	54
Petal-Harvey	Sam Waggoner	54
23. Booneville, East	G. E. Gunthorp	53
Yazoo City, First	W. C. Fields	53
24. Clarksdale, Riverside	C. C. Carraway	51
Hillcrest (Jones)	L. C. Stewart	51
25. Jackson, Southside	S. W. Valentine	49
26. Jackson, Hillcrest	G. C. Cox	48
27. Clarksdale, Oakhurst	F. K. Horton	46
Hattiesburg, First	C. C. Byran	46
Laurel, West	W. E. Hellen	46
28. Biloxi, East Howard	Fred Williams	45
West Point, West End	H. O. Haywood	45
29. McComb, East	T. D. Sumrall	44
Ocean Springs	W. R. Storie	44
30. Batesville, First	Carl Duck	43
New Albany, First		43
Zion Hill (Pearl River)	Howard Davis	43
31. Canton, First	David Cranford	42
Charleston, First	Landrum Leavell	42
Oxford, North	Guy Futrell	42
32. Corinth, East	Richard Clement	41
Jackson, Alta Woods	Percy Cooper	41
Longview (Okibbeha)	James E. Pugh	41
Natchez, First	Wayne Coleman	41
Oloh (Lamar)	Earnest Steeman	41
Tupelo, Harrisburg	Howard Autman	41
33. Bethlehem (Jones)	Warren H. Rush	40
Elrairie (Hinds)	R. R. Newman	40
Friendship (Union)	R. S. Parker	40
Laurel, Joe Wheeler	Harold Ishee	40
West Point, First	Clifton Perkins	40

(Continued on Page 2)

Indianola Leads . . .

(Continued from Page 1)

34. Grenada, First	J. W. Landrum	39
Harmony (Union County)	J. R. Lively	39
Jackson, Van Winkle	H. A. Milner	39
Meridian, Highland		39
New Hope (Gulf Coast)	Ray McCullen	39
35. Aberdeen, First	Frank H. Thomas	38
Leland, Second	Hugh Collins	38
McComb, First	Wyatt R. Hunter	38
Tupelo, East	J. I. Berryhill	38
Waynesboro, First	E. F. Hicks	38
36. Columbus, Plymouth St.	Herbert Shepherd	37
Fairview (Prentiss)	T. L. Parker	37
Greenwood, Calvary	Dan A. Morton	37
Hazlehurst, First	Rowe C. Holcomb	37
Jackson, West	Jack Nazary	37
Laurel, Highland	James A. Hurt	37
Rolling Creek (Clarke)	Charles Barnes	37
Tupelo, Parkway	Allison Bell	37
Yazoo City, Calvary	L. C. Radford	37
37. Biloxi, Trinity	J. Hoffman Harris	36
Brookhaven, First	Brooks Wester	36
Cleveland, Calvary	H. C. Hash	36
Clinton	Russell McIntire	36
Hattiesburg, Immanuel	R. E. Neilson	36
Jackson, Emmanuel		36
Leland, First	J. Wilford Lee	36
Long Beach	J. W. Green	36
Meridian, 15th. Ave.	Jack Southerland	36
38. Meridian, 41st. Ave.	T. L. Pfeifer	35
39. Corinth, Tate St.	M. Glenn Smith	34
Cloverdale (Union)	J. T. Boyd	34
Hurley (Jackson)	Ralph V. Walker Jr.	34
Itta Bena, First	W. Otis Seal	34
Newton, First	R. T. B. Leavell	34
Tupelo, Calvary	W. L. Day	34
40. Bethel (Sunflower)	Mack Robinson	33
Drew, First	David R. Grant	33
Pascagoula, Calvary	M. S. Varnado	33
41. Clarkson (Zion)	Odis Henderson	32
Crowder	Elgin West	32
Marks, West	C. H. Melton	32
Meridian, Southside	W. E. Speed	32
42. Corinth, South	Harris Counce Jr.	31
Crosby	D. J. Irby	31
Leakesville, First	Wayne F. Hart	31
Lexie (Walthall)	Charles Thompson	31
Philadelphia, Beacon St.		31
Riverside (Jackson)	J. D. Lundy	31
Slayden	R. B. Deline	31
43. Bethany (Lauderdale)	N. H. Smith	30
Columbus, Central	A. E. Lucas	30
Gulport, Broadmoor	J. D. Aycock	30
Hattiesburg, Southside	Garland McInnis	30
Jackson, Robinson St.	Leonard Holloway	30
Meridian, State Blvd.	W. H. Henderson	30
Natchez, West Side	J. W. Crumpton	30
Riverside (Union)	J. H. Hammett	30
Sand Hill (Greene)	Billy Ingram	30
Springfield Chapel (Union)	Ralph Marshall Jr.	30
Tylertown	Vernon May	30
44. Byram (Hinds)	H. J. Bennett	29
Laurel, Second Ave.	Levon Moore	29
Monticello		29
Natchez, Fellowship	M. R. Megginson	29
Natchez, Immanuel	Allen C. Johnson	29
Oak Hill (Pearl River)	D. Wade Smith	29
Vicksburg, Bowmar Ave.	R. A. Tullis	29
Vicksburg, First	John G. McCall	29
Water Valley, First	W. C. Howard	29
45. Cowart (Tallatchie)		28
Hattiesburg, Temple	L. M. Prince	28
Lambert (Riverside)	Joseph A. Mayer	28
Lucedale	Van H. Hardin	28
Lyon	James Kirkendall	28
Marks	Ira D. Eavanson	28
46. Bay Springs (Lafayette)	A. E. Autrey	27
Central Grove (Monroe)	Burnis Barrett	27
Centreville		27
Durant		27
Hattiesburg, 8th. Ave.	V. C. Windham	27
Pearlhaven (Lincoln)	Paul Z. Ball	27
Red Banks (Marshall)		27
Wiggins	W. L. Warren	27
47. Calhoun City, First	C. H. Cutrell	26
Columbus, East End	Carey Sansing	26
Columbus, Southside	Cornelius DeBlock	26

(Continued on Page 14)

Why I Believe . . .

(Continued from Page 1)

and in every language of men. Whereas the outward forms of men's words about the new birth differ widely, the inner reality and spiritual fact of the new birth remains as the activity of the Spirit of God. The new birth is not of flesh nor of the will of man.

The third reason why I believe in the new birth is based on my own experience as an evangelist and counselor of troubled people. I have seen broken personalities made whole, unhappy families made secure, and confused persons find their way through the birth of a new life in Christ. I have seen them weaned from idols, freed of the domination of evil people, and cleansed of personal guilt in the experience of the new birth. I have seen people whose religion was a dead tradition come alive as if they had heard the gospel for the first time. This does not come to pass, however, by going through some outward motion. It cannot be separated from the cross of Jesus Christ. One is crucified with Christ, buried, and raised to walk in the newness of life, as our Baptist mode of baptism symbolizes. This is the new birth. Then men can truly say with Paul, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." (Gal. 2:20.)

—BR—

Graham Says . . .

(Continued from Page 1)

directly or by relay, by 2,047,330. There were 38,477 "decisions" at the London meetings.

Recalling the hospitality he had received during the crusade, Dr. Graham commented that "whoever described the Scottish people as 'dour' didn't know what he was talking about." He also praised Scottish Presbyterians for "broadmindedly joining their ranks" to support the campaign.

—BR—

Coop Receipts . . .

(Continued from Page 1)

of 100 per cent associations thus far this year will be announced in next week's Baptist Record.

While we rejoice over the increase thus far this year we want to take this opportunity to challenge all our churches to increase their emphasis on the Cooperative Program during the last half-year.

—BR—

The Baptist Record appreciates a copy of the minutes of the fifty-third annual session of the Lauderdale Association. The meeting was held at State Boulevard Church, Meridian, on October 14 and 15, 1954. The minutes are attractively prepared and printed.

Completes 5 Year Bible Study Course

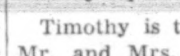
Shown here is Miss Nell Sutherland, daughter of Mr. and Mrs. John Sutherland of the



New Liberty community holding the Bible and the Bible Readers' Certificate awarded by the Training Union Department of the Sunday School Board for a five year course of Bible study as outlined in the Young People's Union Quarterlies.

She is a faithful member of the New Liberty Baptist Church, and of the Young People's Union. Rev. S. E. Carter of Calhoun City is the pastor, and Mrs. Freida Bailey is the director.

Shown below is Timothy DeMorse of Iuka who has a perfect attendance record in Sunday School of five complete years. He was awarded the five year attendance bar to attach to his previous attendance pen on Sunday April 24.



Timothy is the oldest son of Mr. and Mrs. Louis DeMorse of the Iuka Church. During the recent revival Timothy made a profession of faith and was baptized. He is eleven years old.

Rev. Carmon Savell is the pastor.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Church and Denomination Night... Plan one now for your church September-October, 1955



WHAT IS CHURCH AND DENOMINATION NIGHT?

Church and Denomination Night is a one-night stewardship conference scheduled to be held in every church in the Southern Convention some time during September or October.

The program would include songs written by Baptist authors, a brief sketch giving highlights of history of the church and the denomination, a message on "Building a Stronger Church Through Stewardship," one on "Carrying Out the Missionary Program of Our Lord Through the Cooperative Program" and possibly a film or filmstrip on the Cooperative Program.

The purpose will be to reach every member of the church with the Bible message of stewardship, to enlist every member as a tither, to emphasize the importance of a church budget and to stress the policy of the church giving to the Cooperative Program on a percentage basis.

Every Church will be provided with plans, materials and helps from both the Associational Stewardship Committee and the state office in Jackson.

Prepared and presented by

Mississippi Baptist Convention Board

CHESTER L. QUARLES
Executive Secretary

JOE ABRAMS
Director of Promotion

Convention Problems

Again it is Convention time. The Convention will meet in Miami, Florida, May 18-21.

Many have been praying for this, the greatest meeting of Baptists. Many more need to do likewise.

We have no authority nor desire to dictate to Baptists. But we do feel that we should call attention to some of the many important matters that will come before the Convention.

Only a very few of the more than 261,000 readers of the Baptist Record will attend the Miami convention. Those who cannot go should talk with those who will.

People in Mississippi talk with their legislators about state problems. Baptists should do likewise. Seek out those who plan to go and express your sentiments.

Space is not available for extended discussion of the various problems. But we list some of them for your prayerful consideration. The order in which they are listed does not indicate their importance.

1. Election of a new Convention president. Dr. J. W. Storer, of Tulsa, Okla., has served two years and is ineligible for a new term. Unlike some other years, so far no advance nominations have been made.

2. Election of new Convention committees and boards. This attracts widespread interest every year.

3. Recommended Cooperative Program budget of \$10,000,000 for 1956. This is \$800,000 greater than the 1955 budget.

4. Baptist Film Committee's request to be renewed for another year. It wants to confer with other Baptist groups at World Congress in London, England, about producing a major Baptist film.

5. The question of a new seminary will be considered. Convention recognition for Bible schools in Florida and Kentucky may be discussed.

6. There may be more talk about changing the names of the Southern Baptist Convention and the Convention's Sunday School Board. However, these have been discussed for several years.

7. California Southern Baptists will present a plan for a Baptist teaching hospital in the Los Angeles area. The Hospital Commission has endorsed the plan subject to Commission approval. The okay of two succeeding Convention sessions is needed and this will be the first to hear the matter.

8. An increased stress on world missions between 1956 and 1964 will be recommended. Major points will be a World Missions Year and an effort to raise a million dollars a week through the Cooperative Program in 1958. It is also proposed to have a world-wide evangelistic crusade in 1958 or 1959.

9. An advertising campaign in daily and weekly newspapers to tell others what Southern Baptists believe. It could ultimately reach more than half the daily newspaper buyers in the U. S.

10. Several societies in Georgia will advocate a change in the by-

laws of the Woman's Missionary Union, a Convention auxiliary. Changes, if approved, will effect the terms of WMU officers.

11. Advance publication of major items of Convention business will be recommended as a future policy. This is not now required. The new requirement, if accepted, will affect certain policy and finance matters or motions and resolutions.

12. Discussion of sites for the Convention sessions in 1958 and 1959. Houston, Tex., is interested in '58 session and Louisville, Ky., in the '59 session.

13. It is proposed that the Convention abide strictly by the one-third by law. This requires that one-third of the time allotted to various subjects be left free for discussion from the floor. Heretofore this rule has been ignored.

14. A proposal will probably be made that the Convention meet on Friday and end on Tuesday. The reason for this proposal is that with the Convention now ending on Saturday, too many messengers leave on Friday in order to get back to their churches on Sunday. The Saturday attendance is usually far fewer than on other days.

15. And there is and will continue to be the question of size. As Baptists have grown in number, organizations, churches and finances so has the Convention grown. Very few places can now take care of the throngs. Although we have the question, no one has yet proposed a sensible solution.

We offer no answer to the problem. But we do suggest a plan that will not cure but will help.

Only duly registered messengers with an identifying badge should be seated on the main floor. Then when the vote is taken only those eligible could vote. Under our present plan with messengers and non-messengers mixed all over the auditorium it is likely that many vote who are not messengers.

This plan would also provide seats for the messengers. As it is now, it is "first come, first served." In some cases messengers have been crowded out, or forced to sit in far away balconies.

It should also be noted that the Convention has no authority over the churches. The Convention can recommend but cannot compel. Here is Article IV of the Convention constitution:

"Authority: While independent and sovereign in its own sphere, the Convention does not claim and will never attempt to exercise any authority over any other Baptist body, whether church, auxiliary organization, association or convention."



A Change Of Name Will Cost Too Much

For months some editors, preachers and perhaps laymen have been discussing the advisability of changing the name of the Southern Baptist Convention.

Checking the arguments for a change of name we find the following:

1. The name "Southern" no longer applies, as we have expanded east, west and north.

2. The word "Southern" is confusing to people outside the southern states. Reference is made to Alaska, Washington, Oregon.

3. The names "Southern" also raises barriers to people outside southern territory.

The above seem to be the arguments for a change of names.

About the only name suggested is "Cooperative Baptist Convention" moved by Dr. Bruce Price of Virginia and seconded by Editor Jack Gitz of the Oklahoma Baptist Messenger and others.

They say that this name would free us of geographical restrictions and that it is descriptive of our spirit.

Other names have been suggested but none seem to have as much merit as "Cooperative" and there are not too many arguments in its favor.

The first objection is that we will lose more than we gain by dropping "Southern" and adopting "Cooperative."

The name Southern has behind it much historical and sentimental background.

Many are the accomplishments, achievements and victories associated with the name "Southern."

It should also be noted that the proposed change would affect a very small percentage of our present constituency.

Dr. L. L. Carpenter, editor of North Carolina's Biblical Recorder calls attention to the fact that only 164,978 of the 7,886,016 (1953) Southern Baptists live in the 15 western states. These same western states have 934 of the 29,496 churches.

We read much about the great progress being made in the west and north west. If they have done so well as Southern Baptists, we doubt that they will do any better under some other name.

It should also be remembered that the word "Southern" not only refers to place but to POSITION. The word "Southern" refers to some of the things for which we

Mothers-In-Law Are Mothers, Too

The writer once introduced a person to another as someone's mother-in-law. We were quickly corrected.

"Mother" and not mother-in-law was the term we should have used, instead of mother-in-law, according to the one correcting us.

And we stood corrected. According to the law, and our custom, she was a mother-in-law, but more correctly she was "Mother."

Yes, Mothers-in-law are mothers too and should be so regarded. We cannot help but deplore the jokes told on mother-in-law and the regard with which she is held by some.

We have just observed, and rightfully so, Mother's Day, at which time we honored our mothers.

Surely we should give some thought to honoring our mothers-in-law.

We can do so by showing them the same honor and respect and courtesy that we show our mothers.

We can remember them upon special occasions.

We can tell them how much we appreciate them.

Yes, our mothers-in-law are mothers too.

stand. When people hear the term "Southern Baptist" they know where we stand on baptism, open membership, the Scriptures, infant baptism, etc. It refers to WHAT, as well as where.

As Dr. H. H. McGinty, editor of the Missouri Word and Way says, "Why sacrifice a name which has become so honorable and meaningful for one of doubtful promise."

We admit that "Southern" no longer refers to all our territory, but we also admit that no name yet proposed seems appropriate to what we now call the Southern Baptist Convention.

In other words to change to any of the names proposed would gain a little and lose MUCH.

The Baptist Record

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Otherwise a letter of inquiry will have many read it.

Counselor's Corner

By DR. R. LOFTON HUDSON



Dr. Hudson, pastor of Wornall Road Baptist Church, Kansas City, Missouri is author of "The Religion of a Mature Person" and "The Religion of a Sound Mind" for the Baptist Record.

Retarded Boy

Question: We have a little boy, age six, who is severely retarded mentally. The doctors have advised us to put him in an institution for retarded children.

I do not know whether I could ever give the child up, but it would be much easier if we could find some kind of Baptist institution to put him in.

Answer: Your doctor is right. In a society as highly compe-

titive as ours, a child who is retarded (called "exceptional child" by many modern thinkers) will be frustrated to death. Children are often unkind to one another, and the taunts and words of rejection will be a cruelty which no child should suffer.

In chapter 11 of my TAP-ROOTS FOR TALL SOULS I have included the experience of Pearl S. Buck as she faced the same problem as yours. It is a very serious one, but should be met with common sense and courage.

Your child will be better off associating with children who have similar problems. All of our states, thank God, have such institutions. It is the Christian thing, it seems to me, to provide a favorable environment for the child. This cannot be done in normal society.

Baptists have not provided such an institution. Human needs are so great and Christian resources so sparse that we feel that the state should pro-

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

May 8, 1955

Pleasant Hill (Lincoln)	119	89	Jackson, First	1314	444
Meridian, 41st Ave.	419	137	Flowood	101	98
Clarksdale, Riverside ..	231	91	Jackson, Parkway	1004	527
Jackson, North Side	618	205	Richland (Rankin)	191	76
Hattiesburg, 38th Ave.	225	87	Jackson, South Side	316	164
Springfield (Scott)	120	67	Edwards	79	37
Morton (Scott)	273	106	Jackson, West	277	154
Calhoun City, First	300	137	Paul Truitt (Rankin)	167	109
Biloxi, East Howard	234	126	Jackson, Van Winkle	529	328
Biloxi, Trinity	220	81	Pearl (Rankin)	170	84
Newton, First	489	203	Jackson, Daniel Memorial ..	631	274
Seminary, Union, Sr.	110	118	Jackson, Magnolia Park	79	53
Friendship (Lincoln)	165	94	Jackson, Highland	117	57
Columbia, First	750	277	Hattiesburg, Main St.	1039	470
Main	674	232	Laurel, First	604	167
South Columbia			Jackson, Alta Woods	565	261
Mission	76	45	Mt. Zion (Lincoln)	155	77
Ruth	57	73	Lyon	132	61
Longview (Okla)	68	68	Olive Branch	167	65
Hattiesburg, Temple	556	165	Aberdeen, First	367	115
Soso, First	190	70	New Prospect (Desoto)	102	89
Sallis	108	43	Marks, First	235	82
Houston, First	272	153	Petal-Harvey	405	141
Yazoo City, First	521	167	Main School	355	
Fellowship (Choctaw) ..	176	80	Harvey	30	
Grenada, Emmanuel	265	112	Richton Road	20	
Laurel, Highland	248	103	Laurel, Harmony	147	80
Kosciusko, First	774	272	Laurel, Wildwood	219	83
Main School	754		Bethlehem (Jones)	147	117
Maple Mission	20		Hardy (Grenada)	106	81
Improve (Marion)	140	100	Stonewall	220	112
Pilgrim's Rest (Copiah) ..	76	50	Greenwood, Calvary	452	166
Fair River (Lincoln) ..	107	77	Meridian, Eastview	224	112
Brookhaven, Hamilton St.	174	86	Charleston, First	370	148
Brookhaven, First	881	289	Crystal Springs, First	638	197
Main	743	210	Pelahatchie	183	60
Southway	101	51	Mission	38	30
Halbert Heights	37	28	Calvary (Alcorn)	94	58
Skene	131	70	Gulfport Heights (Gulfcoast)	94	60
Pascagoula, Eastlawn ..	194	121	Brookhaven, Central	122	61
New Sight (Lincoln) ..	131	84	Darling	119	58
Vicksburg, First	646	202	Macedonia (Lincoln)	205	
Bluff Springs (Pike) ..	73	60	Clarksdale	483	180
Murphy Creek (Winston)	153	127	Clarksdale, Oakhurst	526	115
Louisville, West End ..	102	105	Wayside (Yalobusha)	55	47
Pleasant Ridge (Holmes) ..	76	64	New Albany	695	178
Glenfield (Union County) ..	116	94	Main School	627	143
Crowder	195	127	North Side Mission	68	35
Canton, Center Terrace	291	156	Brownsville, Beulah	142	72
Grenada, First	689	177	Hattiesburg, First	680	213
Amity (Chickasaw)	54	58	Starkville, First	658	228
Ruleville	331	176	Hernando, First	115	78
Oxford, North	197	140	Lucedale	413	156
Wheeler Grove (Alcorn)	204	168	Picayune, First	620	181
West Point, Calvary	210	152	Ripley, First	308	108
McComb, East	454	218	McComb, Locust St.	104	64
Jackson, Ridgecrest	283	109	Corinth, Tate St.	259	89
Mt. Pleasant (Holmes) ..	40	43	Cleveland, First	472	126
Pascagoula, First	758	282	Main	417	
Main School	635	199	Chinese Mission	55	
McArthur Chapel	51	34	May 1, 1955		
Orange Grove Chapel	72	49	Hardy (Grenada)	115	90
Jackson, Broadmoor	462	170	Skene	137	60
Jackson, Calvary	1472	452	Morton (Scott)	317	131
Main School	1418	419	Main	301	
Mission	54	33	Mission	16	



Rev. R. G. Bilbo

Shown above is Rev. R. G. Bilbo, who recently resigned the pastorates of New Harmony and New Bethel Churches in Neshoba County.

—BR—

IN SPIRIT AND IN TRUTH, a book of worship programs by Dr. W. L. Howse, is published by Fleming H. Revell Company, Westwood, New Jersey and sells for \$1.50. It contains approximately 100 complete worship programs designed for use by those working with Intermediates, Young People, and Adults. The programs are useful for Sunday School, fellowship meetings, or any gathering where there is a devotional period. Each program features recommended music, a passage of Scripture, and an outlined talk. Included are such topics as the Bible, evangelism, stewardship, church loyalty, and missions. For more than 20 years Dr. Howse was Professor of Administration of Religious Education at Southwestern Seminary. He is currently Director of the Education Division, the Sunday School Board of the SBC. Order from the Baptist Book Store of the publisher.

sons expected for the Golden Jubilee Congress, according to General Secretary Arnold T. Ohrn. The U. S. figure includes those from many different Baptist groups in the country

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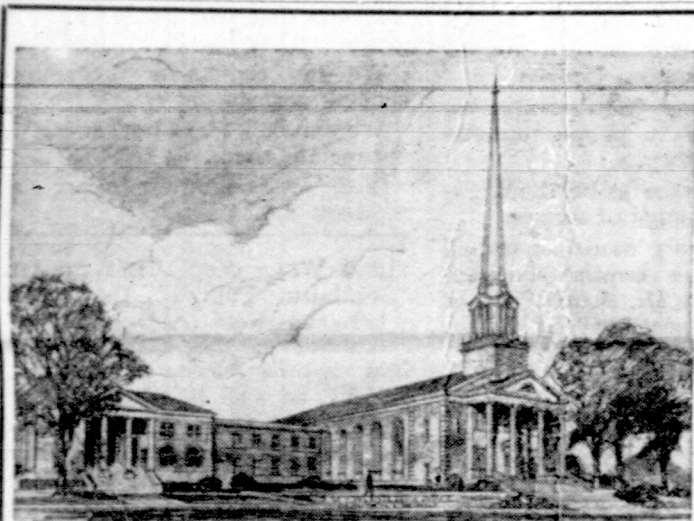
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(Address all questions to Dr. Hudson, Wornall Road Baptist Church, Kansas City, Mo.)

WASHINGTON, D. C.—(BP)—About 3,500 Baptists from the United States will attend the Baptist World Congress when it meets in London, England, in July. United States Baptists will be almost half of the 8,000 per-

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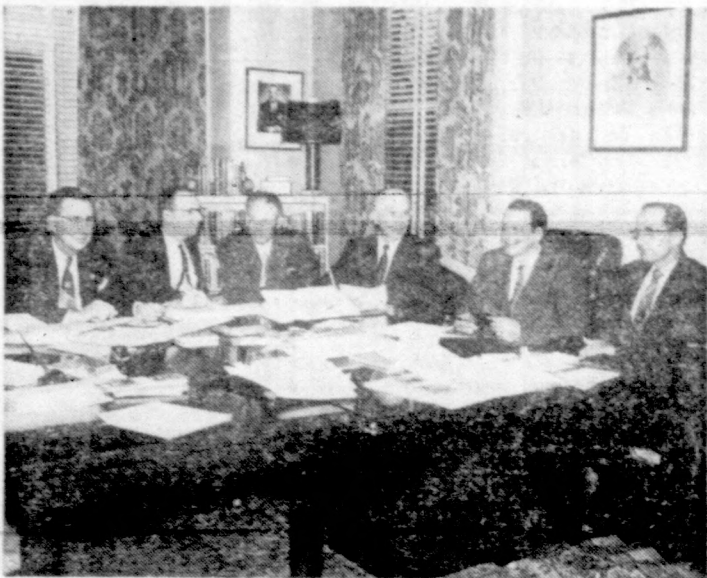
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Brotherhood Department

W. R. ROBERTS, Secretary
JOEL RAY, Royal Ambassador Secretary
JO ANN SUMMERS and BETTY JO RAY, Secretaries



BROTHERHOOD LITERATURE COMMITTEE

Shown above is the southwide Brotherhood Literature Committee in a recent meeting at Memphis. The committee is composed of (left to right) David Mashburn, associate secretary, Memphis; James Sapp, associate secretary, Memphis; Bernard King, Brotherhood Secretary, Atlanta, Georgia; L. H. Tapscott, Brotherhood Secretary, Dallas, Texas; George Schroeder, Executive Secretary, Memphis, and W. R. Roberts, Brotherhood Secretary, Jackson.

The literature committee has prepared a new series of organizational tracts. At the present time we have only one tract dealing with the duties of Brotherhood officers. This committee has prepared a separate tract for each Brotherhood officers and they will be available for distribution this fall.

Mississippi Baptist Seminary Commencement To Be May 26

The twelfth annual Commencement of the Mississippi Baptist Seminary is scheduled for Thursday, May 26, at the Farish Street Baptist Church, according to an announcement by Dr. H. L. Lang, Seminary President.

The Baccalaureate service will be at 10:00 A. M. with the Reverend Edward D. Barnes, pastor of the St. Elmo Baptist Church, Laurel, President of the Board of Trustees, and a graduate of the Seminary, delivering the sermon.

Commencement exercises will be at 2:00 P. M. with Dr. Courts Redford, Executive Secretary-Treasurer, Home Mission Board of the Southern Baptist Convention, Atlanta, Ga., delivering the Commencement message.

—BR—

CAMPBELLSVILLE, Ky. — (BP) — Campbellsville Junior College here has announced that an "Earning and Learning" plan for students will begin June 7. Alumni of the Baptist school and local citizens recently gave money to build a student industries building. School officials hope the project will provide financial aid to 100 students who need jobs to take care of school expenses. A committee is deciding what kind of goods the student factory will produce.

GOING PLACES

By A. L. GOODRICH

Oakland Is No. 1133

The Baptist Record is glad to welcome Oakland as No. 1133 on the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record. Rev. C. W. Sheffield is the pastor.

For years Oakland has had a good list of individual subscriptions, but now they have decided that they want a whole loaf instead of a half-loaf.

Record readers in Yalobusha County are now listed as follows:

Big Springs, 11; CAMP GROUND, 54; COFFEEVILLE, 82; Haven Hill, 14; Hopewell, 10; Mt. Gilead, 14; NEW HOPE, 27; OAKLAND, 36; O'TUCKO-LOFA, 20; Scobey, 18; Sylvarena, 1; Tillatoba, 1; WATER VALLEY, 133; WAYSIDE, 34; Cedar Grove, 10; Ilgram's Rest, 1.

—BR—

Center Hill Is In

One of the latest churches to join the growing list that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record is Center Hill Church in Monroe County. Rev. L. D. Kennedy, who lives at Russellville, Alabama, is the pastor.

The list was sent by the treasurer, Mrs. T. A. Lancaster.

Record readers in Monroe County are now listed as follows: ABERDEEN, 282; AMORY, 132; ATHENS, 31; BECKER, 29; BIGBEE, 28; Center Hill, 19; CENTRAL GROVE, 70; Prairie, 14; Smithville, 2; SPLUNGE, 23; Hamilton, 3; Calvary, 19; Liberty, 3.

—BR—

Shady Grove Is No. 1134

Shady Grove Church in Tippah County is one of the latest additions to the growing list of churches that have adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record.

Rev. Armand Taylor is the pastor. The list was sent by the church treasurer, Mrs. V. Y. Davis.

Record readers in Tippah County are now listed as follows: Academy, 1; LOWERY MEMORIAL, BLUE MOUNTAIN, 149; CHALYBEATE, 48; Dumas, 1; Concord, 3; FAULKNER, 86; FELLOWSHIP, 26; HARMONY, 68; Mt. Hebron, 1; Mt. Moriah, 3; PALMER, 57; Pine Grove, 1; PROVIDENCE, 44; RIPLEY, 142; SHADY GROVE, 26; WALNUT, 47.

—BR—

Young Church Leads

The youngest church in Alcorn County, Calvary, is one of the latest additions to the growing list of churches that have

Music Department

W. C. MORGAN, Secretary

DISTRICT FESTIVALS COME TO A CLOSE

The district Festivals are coming to a close this week with the last festival to be held in Natchez on Friday, May 13.

The response throughout the state has been very gratifying and after the final count is made the total enrollment is expected to exceed 4,000.

The certificates will be mailed from the music office at the earliest possible moment with the ratings.

The music department wishes to express appreciation to all of the hymn players, choral and instrumental groups and all the leaders for the fine cooperation given during this series of festivals.

All of those entering the district festival are now qualified to participate in the state festival to be held next November 25, 1st. Baptist Church, Jackson.

STATE MUSIC LEADERS LABORATORY COMING

On Friday, June 10, the WORK SHOP for pastors and music directors will be held in

the 1st. Baptist Church of Jackson. This meeting is an annual meeting and its purpose is to discuss the relationship of the music director to the pastor and the relationship of the pastor to the music director. Other items of interest will appear on the program such as the Open Forum. This feature has been a very popular feature each year.

Mark your calendar for Friday, June 10 and be on the lookout for promotional materials which will follow within the next few days.

STATE SCHOOL OF CHURCH MUSIC

REGISTRATIONS COMING IN

The music department is already receiving registrations for our State School of Church Music to be held at Mississippi College, August 1st through 5th. The enrollment is expected to exceed 500, therefore, you should send your registrations at the earliest possible moment. Preference will be given to those who register first. Registration blanks are available upon request from the Music Department, Box 530, Jackson.

CHANGES AMONG THE CHURCHES

By Rev. LEON V. YOUNG

CALLED AND ACCEPTED: Harold Whitlock, Sinclair, Union Association, Oklahoma.

G. C. Francis, Crowder Springs, Oklahoma.

W. W. Elam, Fairview, Harmon Association, Oklahoma.

G. A. James, Mountain View, Muskogee Association, Oklahoma.

Allen C. Norris, Macomb, Oklahoma.

Bill Reding, Liberty Hill, Oklahoma.

Henry Odle, Coleman, Oklahoma.

Spurgeon Swinney, Antioch, Johnston, Marshall Association, Oklahoma.

O. C. Rainwater, Louisa, Tennessee, from North Miami, Florida.

adopted the popular and progressive EVERY FAMILY Plan of the Baptist Record. Rev. W. C. Gann is the pastor and L. R. Newcomb is the treasurer.

Calvary was constituted a church last December after being under the sponsorship of the West Corinth Church for about a year.

Record readers in Alcorn County are now listed as follows: Antioch, 1; Corinth, First, 16; CORINTH, TATE STREET, 176; County Line, 3; Glendale, 18; HINKLE CREEK, 35; Holly, 2; KEMP'S CHAPEL, 35; KOSUTH, 25; Lovejoy, 1; RIENZI, 42; SHILOH, 55; TISHOMINGO CHAPEL, 44; Tusculumbia, 3; WEST CORINTH, 111; WHEELER GROVE, 70; EAST CORINTH, 73; SOUTH CORINTH, 30; CALVARY, 34.

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YOUTH-LED REVIVALISTS



Carroll Hamilton



Roy Roby

Carroll Hamilton and Roy Roby, both of Miss. College, are among those who have volunteered and who have been recommended for Youth-led Revivals in Mississippi this summer.

Let's use these and the other fine volunteers as witnesses for Christ in our Mississippi churches!

MISCELLANEA

One from Pearl River Jr. converted last month.

Miss Jane Ray Bean, former BSU Director for Blue Mountain and now an Associate in the Convention-wide Student Department, has an excellent article in the June Baptist Student on "Spending Your Summer."

Dalton Burch, former Miss. BSU President when at Miss. Southern, shows up in picture story of N. O. Seminary's Rel. Ed. School recently received.

Elton Wolfe, of Jackson College, was elected President of the State BSU Intercollegiate Executive Council during a meeting of that group recently at Miss. Vocational College.

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Dr. Hodge Concludes 24 Year Pastorate



Dr. G. C. Hodge

BILOXI, May 5 — A twenty-four year ministry was ended last night at the First Baptist Church, when Dr. G. C. Hodge's term as pastor was concluded.

Dr. Hodge came to Biloxi in 1931 from the Mississippi Baptist State Convention Board where he served as Stewardship and Budget director for Mississippi, and has been identified with the civic and religious life of the area since that time. He has served as chairman of the local Ministerial Association, as moderator of Gulf Coast Baptist Association, as moderator of Gulf Coast Baptist Association, and as Vice-president of the Mississippi Baptist Convention.

More recently he has, in co-operation with Grant Shipp, originated a continuous system of training for church leadership which has been accepted and widely commended by the Sunday School training department at Nashville. In the first year of its operation it graduated four who had concluded the study of the forty eight books in the graduate and post graduate courses with some 120 others finishing from one to eight books each. As a result of this training the church school again became a Standard Sunday School.

The Fairyland Kindergarten, now in its eighth year of operation, was the first to be operated in a Baptist Church in the state, so we were informed. Its plan of operation has been widely studied by many other churches contemplating kindergarten work.

In 1954 the Broadman Films team came to this church and made the color film, Take Time To Plan, for the Department of Church Architecture of the Sunday School Board. The film deals with problems involved in planning and building a church. Prints of the film are now in all Baptist Book Stores of the South.

The church has grown in these years from less than 600 to the present membership of 1465 and from a budget of \$4000 in 1931 to the present budget

Lottie Moon Gifts Total \$3,957,821

Books on the 1954 Lottie Moon Christmas Offering closed May 1 with a total of \$3,957,821. This represents an increase of \$355,266.14 over the 1953 total of \$3,602,554.86. Any Lottie Moon Offering money received after May 1 will be counted on the 1955 Offering. Largest offering came from Texas and totaled \$1,435,829.55. North Carolina was second with \$343,637.44, Virginia third with \$226,903.35, and South Carolina fourth with \$210,216.28.

Mississippi's total was \$169,888.12.

of \$81,000. More than 3300 people have united with the church during these 24 years, and the church has divided its membership twice when new missions were fostered. One

half million dollars has been given to local, benevolent and missions around the world.

The church Service Men's Center began operating early in 1941 and thru the years has ministered to the Keesler Field and local young people, with Mrs. E. D. Estes, nee Elizabeth Pickering, as hostess. A large number of young men have surrendered to preach from those who have come under the ministry of this church.

After a few weeks vacationing, Dr. Hodge hopes to settle down as pastor of some church where he will have time for pastoral work. His address will continue to be 820 W. Jackson Street, Biloxi, Mississippi.

My Favorite Bible Verse

I. By Mrs. Walter Cost

"And whosoever speaketh a word against the Son of man, it shall be forgiven him; but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come." (Matthew 32:12, King James Version.)

II. By Miss Allie Campbell, Kosciusko

"For God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life." (John 3:16, King James Version)

III. By Margie Goodman, Meridian

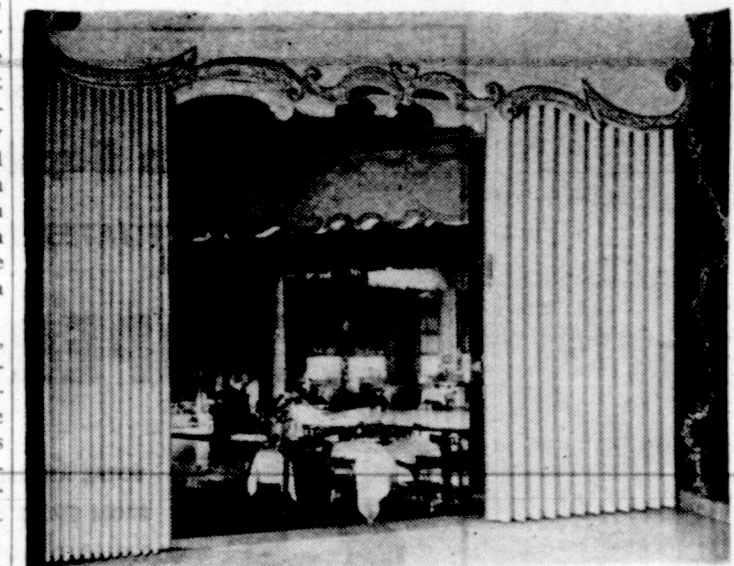
"In all thy ways acknowledge him and he will direct thy paths." (Proverbs 3:6, King James Version)

IV. By Mrs. Lela Miller, Rienzi

"But seek ye first the kingdom of God and his righteousness, and all these things shall be added unto you." (Matthew 6:33, King James Version).

Readers are invited to send their favorite Bible verse. The Baptist Record plans to publish four each week. When sending your favorite verse address as follows: The Baptist Record, P. O. Box 530, Jackson, Mississippi.

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Centerfield Adds 9 Members

Centerfield Church, a former Mission of the Ruleville Church, added 9 members during the recent revival. There were two additions by baptism, both mothers. There were five rededications.

Rev. Jerry Robinson, Jr., pastor of the Dockery Church, was the evangelist. Rev. Frank Pender of Drew is the pastor.

Baptismal services were held Easter Sunday at the Ruleville Church.

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Sparks & Splinters

Edgar L. Jenkins, pastor of a Baptist church at Ideal, Ga., has been named chaplain of Georgia's Tattall State Prison. He will devote full-time to the chaplaincy.

Among the recent visitors in the Baptist Building were: Mrs. Winton E. Smith, Winton E. Smith, Jr., and Peter R. Smith, Magnolia; Dr. and Mrs. W. T. Waring, Brookhaven; A. V. Clark, Fayette; Rev. R. V. Walker, Mrs. Ernestine Walker, and Joy Walker, Hurley; Rev. E. D. Crenshaw, Isola; Rev. J. Roque Silva, Clarke College; Hiroshi Yano, Clarke College.

HELP THOSE WHO HELP US. For the past several weeks the Carteret Hotel of 23rd Street at 7th Avenue located near Times Square in New York has been carrying an advertisement in the Baptist Record. Turn about is fair play. We hope any of our readers who are visiting New York will consider this hotel as they choose a place to stay. It should be particularly attractive to those going to the World Alliance having to stop in New York.

The Baptist Record appreciates a copy of the minutes of the Prentiss County Association meeting, held with the First Church, Booneville on October 5, 1954. The next annual meeting, the thirty-fifth session, is to be held with the Wheeler Church. The minutes are attractively prepared and printed.

Tolbert R. Ingram, author of the religious novel *Maid of Israel*, which was released in April by Broadman Press, is a member of First Baptist Church, Truth or Consequences, New Mexico.

Under the leadership of Pastor Frank Childress, Half-mile Church in Leflore County has gone from half to full-time preaching. The church also boasts of a prayer-meeting attendance that is equal to the Sunday attendance. The prayer meeting has recently been organized. Mr. Childress now lives on the field.

Ministers will get special clergy train rates in May if they are going to attend the Southern Baptist Convention session at Miami, Fla. Passenger Association officials said tickets will be sold between May 12 and 21, good for thirty days on a round-trip basis.

Chaplain George M. Coaker, former pastor at Ecu and Crowder Baptist Churches, has been transferred from San Marcos, Texas to the Alaskan Air Command. In Alaska Chaplain Coaker will serve as a "circuit-rider" conducting services at isolated outposts. During his 22 month tour at San Marcos Chaplain Coaker conducted 100 worship services; delivered 179 moral lectures; 20 weddings and 4 funerals. During this tour there have been 153 serviceman additions to the three Southern Baptist Churches in San Marcos.

The April report of receipts, made by the Executive Committee of the Southern Baptist Convention, Dr. Porter Routh, executive secretary, shows that Mississippi gave a total of \$77,225.54 during the month. Of this amount, \$53,791.07 was through the Cooperative Program and \$23,434.47 was designated.

Rev. Tom Douglas, pastor First Church, Magnolia, and Mrs. Douglas will attend the Baptist World Alliance and return via Quebec, Canada in August. He plans to make a color slide record of the trip.

Three major Baptist bodies of the United States will be holding their annual conventions May 18-21. These bodies are the Southern Baptist Convention, at Miami, Florida; the Conservative Baptist Association of America, at St. Paul, Minnesota; and the American Baptist Convention, at Atlantic City, New Jersey.

TRAILS OF YESTERYEAR (Van Kampen Press, Wheaton, Illinois, \$3) is compiled by Paul Hutchens. Undoubtedly thousands of readers will delight in the nostalgic volume of verse for all ages. "Ye Olde Sugar Creek Scrapbook" (the subtitle) will take you "down the lanes of yesterday." It is full of spiritual reminders to bring comfort to the heart of the reader and will implant in many hearts a strong urge to know God through His Son. Order from the Baptist Book Store or the publisher.

WASHINGTON, D. C. — (RNS) — Representatives of religious groups gave a testimonial breakfast here to Dr. Joseph M. Dawson, retired executive secretary of the Baptist Joint Committee on Public Affairs, upon his departure from the capital to make his home in Texas. Dr. Dawson has engaged in research on problems of separation of Church and State since leaving the post with the Baptist organization in 1953. He and Mrs. Dawson will live in Austin, Texas, after spending the summer in the West.

The staff of the Mountain Breeze, student literary publication of Blue Mountain College, has been named. Phyllis Anderson, Rock Hill, S. C., is editor. Other officers are: Roma Lupo, Magnolia, Associate editor; Jimmie Trussell, Ackerman, Business Manager; Sarah Thornton, Jacksonville, Fla. and Ann Farmer, La Center, Ky., Poetry Editors; Maud Pow, Cramerton, N. C. and Marylu Moore, Rome, Italy, Prose Editors; Jean Haire, Vardaman, Music Editor; Bee Hudson, Spartanburg, S. C., Book Editor; Ginger Rish, Houston, Exchange Editor; Betty Parker, Blue Springs, and Patty Horton, Ripley, Manuscript Editors; Betty Bushfield, St. Petersburg, Fla., Art Editor; Dr. W. F. Taylor, Faculty Advisor.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Ritchey Joins Staff Of Daniel Memorial



Charles E. Ritchey

Charles E. Ritchey has accepted a call to be Minister of Music and Education at Daniel Memorial Baptist Church, Jackson. He has served at First Church, Brookhaven for the past two years.

Mr. Ritchey, 36, is a native of Louisiana. He received his B. S. from Northwestern State College and his M. M. from L.S.U. He has served churches in Louisiana, Texas and Mississippi. He is married to Etoile Mobley of Robeline, Louisiana. She received her B. S. at Northwestern and has taught music in public schools, colleges and churches.

Mr. Ritchey is an outstanding music leader in Mississippi and among Southern Baptists.

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Washington Association Prepares For District Convention

Seven churches were represented recently when Washington Association met for its elimination meeting in preparation for the District Training Union Convention according to a letter from C. D. Canady, Associational Director. The attendance was 65.

Churches represented were Leland First, Hollandale, Greenville First, Greenville Second, Parkview, Darloye and Alexander Memorial.

A GOOD REPORT

Training Union work at First Baptist Church, Hattiesburg, is on the march according to Powell G. Ogletree who sends us the information to the effect

that one of the Primary Departments has attained standard recognition and that one of the Intermediate Departments has been knocking at the door for two consecutive quarters.

Youth Week at First Church was the best to date according to Mr. Ogletree. He writes that each person who had a responsibility accepted it fully and that the week was a great success. In addition to this the church engaged in a very successful Bible Reading and Prayer Meeting Attendance Crusade during the month of January. Bible readers almost doubled and the attendance at Prayer Meeting increased considerably.

We are happy to receive such optimistic reports as this.

Famous Organist To Present Concert At Calvary Church Jackson, At 3:00 PM, May 15



It is the annual custom at Calvary to present an outstanding Organist in a public concert on our wonderful organ each spring. This year's concert will be on Sunday afternoon, May 15, and the guest Organist will be Mr. Claude L. Murphree Professor of Organ and University Organist at the University of Florida. He is one of the outstanding organists of the Southeast. Make your plans to hear this program, and invite all your musical friends.

Christian Life Body Announces Programs

The Christian Life Commission has announced its programs for the Christian Life conferences to be held at Ridgecrest July 7-13 and at Glorieta August 18-24.

At each of the assemblies 2 morning conferences will be held.

The first one each day will be under the direction of A. C. Miller, Executive Secretary of

the Commission, under the general subject of "The Bible Speaks to our Day." Current issues will be presented followed by an open forum.

The second conference period each day will be in cooperation with the Bible Conference program of the Sunday School Board.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

50, 40 and 25 Years Ago

By J. L. BOYD Sr.

50 Years Ago

The Wesson Church closed a successful meeting with 33 accessions, 23 for baptism. Pastor J. A. Lee was assisted by Rev. J. F. Tull of Gallman.

40 Years Ago

Pastor W. S. Allen of the Lyon Baptist Church tells of "one of the most satisfactory meetings I have ever had in my churches" in which he was assisted by Rev. Zeno Wall of Columbia.

25 Years Ago

The church at Oxford organizes a second adult union. Their names are "Service Union" and "Fellowship Union".

The adult Union of the Shady Grove Baptist Church, Copiah County, with 16 members, was 100 per cent "in everything" in a recent Sunday, including having taken the study course and being systematic givers through the church. Mrs. H. R. Beasley, president.

A special Session of the Mississippi Baptist Convention was held in the First Baptist Church, Jackson, on April 24th. and after "prolonged and animated discussion" voted by "more than two to one" to move the Baptist Orphanage to Newton to be housed in the college buildings on the campus of Clarke Memorial College.

—BR—

CALENDAR OF PRAYER

May 16 — Dr. Judson Chastain, William Carey College faculty; A. A. Webb, Zion Associational Sunday School Superintendent;

May 1 — Mrs. J. L. Christenberry, Sharkey - Issaquena Associational W. M. U. Superintendent; Rev. P. D. Bragg, Holmes Associational Chairman of Evangelism.

May 18 — Mrs. C. C. Rogers, Covington Associational Training Union Director; Southern Baptist Convention, Miami, Florida.

May 19 — E. V. Catt, Lawrence Associational Music Director; Ruben Cleveland, Newton Associational Brotherhood President.

May 20 — Toy Sutton, Baptist Building; Prof. E. N. Elsey, Mississippi College faculty.

May 21 — Rev. O. B. Anderson, Gulf Coast Associational Missionary; Faye Wilkes, Student Director, Blue Mountain College.

May 22 — Baccalaureate Sermon, Clarke College; G. W. Land, Jasper Representative, Mississippi Baptist Convention Board.

Man Of Distinction

Regardless of the fact that the liquor industry continues to set forth the fact that liquor seems to make "men of distinction," we want to do our best to present both sides of the question and therefore submit the following facts taken from a Jackson paper.

"A 20-year-old Jackson motorist who said he would show his three teenage passengers how to stop a convertible 'on a dime' was killed early Saturday morning when the speeding car threw him into a flooded ditch.

"A traffic officer said one of the teen-age passengers told him that the dead youth had been drinking heavily at a drive-in on Highway 51, north. He said that he told the drinking youth not to drive when he was drinking, but that the reply was, 'Nobody can drive this car like me.' On being asked to slow

down as the car careened wildly into the wrong lane, the drinking youth said he would not only slow down, but he would 'stop on a dime.' He did stop, after the car had slid 138 feet and swerved completely around, throwing the victim into a 4-foot deep ditch partially filled with water. He was found there with a crushed head, but officers said he would have drowned had his head not been crushed."

Surely liquor does make people of "distinction." It gave this young man the distinction of being the fifth traffic fatality in Jackson in 1955. He also has the distinction of dying very young.

—BR—

Among the recent visitors in the Baptist Building were: Rev. and Mrs. George Coaker and children, San Marcos, Texas; Rev. and Mrs. D. I. Young, Jr., Ludlow; Rev. L. Frank Campbell, Jackson; and Byron Hetrick, Jackson.

MARCHING SIDE BY SIDE

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 WOMAN'S MISSIONARY UNION
 BROTHERHOOD
 ALL OTHER BOARDS & AGENCIES

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EVANGELISTIC CRUSADE GRAND SUCCESS

Your Home Mission Board recognizes the fact that every Agency and Board of the Southern Baptist Convention is an integral and vital part of a great whole. Because there is co-operation, inter-dependence, and a single devotion to one great theme which is to give the "Whole Gospel to the Whole World," glorious chapters of achievement are being written.

The recent convention-wide Evangelistic Crusade is one of many examples. The Sunday School Board instigated the great "Million More in '54" campaign which resulted in thousands of new Sunday school members. The Home Mission Board initiated the great Evangelistic Crusade in '55 to lead these to Christ. Many new converts to give and serve have been reported. The wholehearted co-operation of every organization and church — with God's blessing — made it possible. Your Home Mission Board looks forward to close co-operation and greater endeavor in the years to come.

Home Mission Board
 SOUTHERN BAPTIST CONVENTION
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for Doctor Bills for Surgery on a scheduled basis depending upon severity of the operation.

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\$10,000⁰⁰

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CASH BENEFITS PAID DIRECT TO YOU!

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Helper Or Hinderer

By MRS. IRENE B. TAYLOR

Creator or Destroyer . . . Helper or Hinderer? . . . which do you prefer to be? An artist spends months painting a beautiful picture . . . Does he deliberately daub it with paint when it is finished? . . . A woman spends many hours hooking a beautifully shaded rug . . . After it is finished does she sprinkle it with chlorox? . . . Of course . . . neither one of these would destroy what they have made. A son is born to a mother and father . . . they give the best that they have to that boy . . . they love and cherish him train him to serve God and help others . . . There is a war . . . the country calls . . . he answers the call . . . is put in training camps . . . The government spends many thousands of dollars on each of these young men teaching them to shoot . . . to fly. This young man should be physically fit . . . mentally alert and morally strong . . . The newest and best equipment is put into his hands. If he pulls the wrong lever millions of dollars and many lives are lost if he is not mentally alert . . . Wouldn't you think that the government would do all in its power to help this young man keep his brain clear? . . . But it doesn't . . . Nearly everywhere alcoholic beverages are available . . . often they are easier to obtain than water . . . This young man has practised many hours to hit the target yet one alcoholic drink will reduce his hitting average six to ten per cent . . . He may push the wrong button . . . turn the wrong switch, shoot a friend instead of an enemy. After several drinks he might better be given a wooden gun . . . Many of these men get the habit of drinking are are not fit to take a part in the work of the world when they leave the army . . . Why destroy any of these young men whom God and parents have created? . . . The waste of money and man power is terrific but God will call us to account for the tragic loss of souls caused by drink . . . The Liquor Traffic Must Go. New York Temperance Work.

—BR—

According to Dr. C. E. Matthews, Secretary of Evangelism it is impossible now to give anything like an accurate report of the complete results of the crusade. But basing conclusions upon the partial reports coming in from every state, and especially from the large centers, a conservative estimate would be over 300,000 additions to the churches with a little better than 200,000 baptisms.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**

Sunday School Department

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JACQUELINE HEWITT, Associate
MISS PAT HINES, Office Secretary

HURRAH FOR THE FIRST REPORT!

We are always very eager each year to see what church will be the first to send in a Vacation Bible school report. This year is running true to form.

And now we have the first report, and extend our hearty and sincere congratulations to Bethel church in Union County association, and the pastor, Rev. Ernest Rakestraw.

They had a splendid school, and we want to give our readers a few of the fine things stated on the report about the school, as follows:

"This was the first Vacation Bible school we ever had in the history of our church, and we have found it to be a great spiritual help. We had a wonderful time together. It has proved a great blessing to all the superintendents, teachers, helpers, pupils, and also to our pastor. Commencement night proved a great success as the parents came out to see what the children had done. We are all praying that our school in '56 will be even greater, for we all now realize more than ever the necessity for such a school for the children of our community."

Now, isn't that a wonderful testimony? And it took only one school to convince this good church beyond any doubt of the

blessings in store for any church through a Vacation Bible school.

PLEASE DON'T FORGET THEM

The above statement from Bethel clearly convinces of the value of a good Vacation Bible school in a church.

Do not pass up this great privilege this summer to bring to your boys and girls the blessings awaiting them in a Vacation Bible school in your church. Every church should have one each summer.

There is plenty of time yet to plan and have a good school, but the time is such now that we cannot wait much longer if we have one this year.

Write us for the free pack and any other help we may give you.

AWARDS FOR MARCH, 1955

No. Awards for March .. 2,653
No. Awards To Date 16,555
No. Churches To Date .. 374
No. Associations To Date .. 70

HIGH FIVE ASSOCIATIONS

Hinds 328
Jackson 201
Lauderdale 194
Jones 160
Gulf Coast 159

HIGH FIVE CHURCHES

Moss Point, First 174
Holly Springs, First 150
Picayune, First 137
Gulfport, First 134
Columbia, First 107

Clarke Announces Graduation Plans



Dorris W. Rivers

The commencement exercise of Clarke Memorial College will be held on Wednesday and Thursday nights, May 25 and 26. Rev. Carl Duck, of Morton, will deliver the commencement sermon on Wednesday night, May 25, at 8 P. M. in the auditorium of the First Church, Newton. Graduation exercises will be held in the college auditorium on Thursday night, May 26, at 8 o'clock. Mr. Dorris W. Rivers will bring the address on this occasion. There are 78 in the graduating class.

Rev. Carl Duck, who will bring the commencement sermon on May 25, is a native of Alabama. He is a graduate of Union University, Jackson, Tennessee, and the New Orleans Seminary. For the past three years he has been pastor of the Morton Church. He is a trustee of Clarke College.

Mr. Rivers is a prominent alumnus of Clarke College. He is Assistant Professor of Sociology at Mississippi State College and also serves as Extension Rural Sociologist. He is a native of Neshoba, a graduate of Clarke College, and of Mississippi Southern and won his Ed.M. degree from Duke University, where he also completed resident requirements for the doctor's degree.

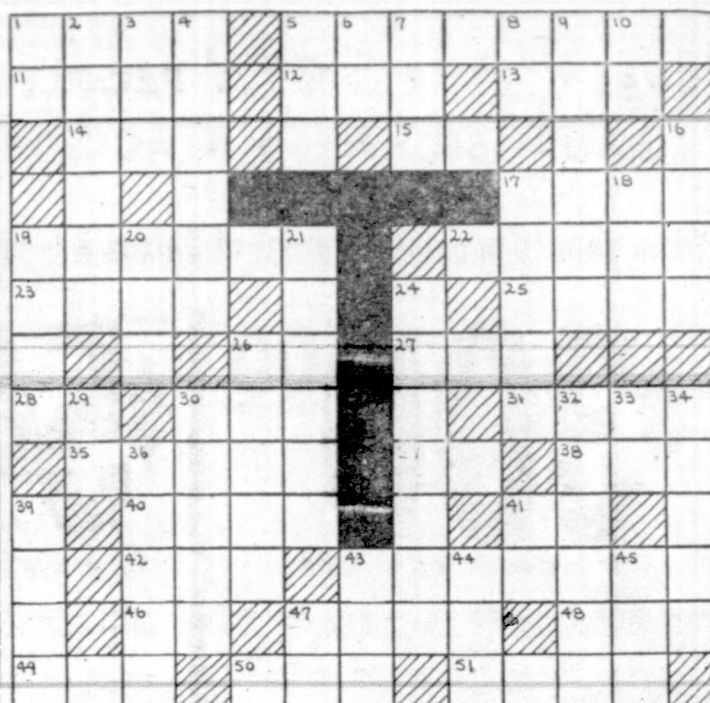
He is state chairman of the Town and Country Church Development Program and has served since 1950 as secretary of the Mississippi Christian Community Fellowship.

Prior to the commencement exercises on Thursday night, May 26, the Clarke College Fellowship will have a banquet in the college dining hall at 6 P. M. The Fellowship is composed of alumni, other former students, and friends of Clarke College.

—BR—



Let's make
WEDNESDAY NIGHT
a church night
for the
whole family!



© W.A.W.CO.

NO. 8

Mark 4

ACROSS

- 1 "and the waves beat into the ..." :37
- 5 "went into a ship with his ..." Luke 8:22
- 11 "Let us go over unto the other ... of the lake" Luke 8:22
- 12 Son of Jether I Chron. 7:38
- 13 Nothing
- 14 And not
- 15 "Why are ... so fearful" :40
- 17 Chatter
- 19 "And the wind ..." :39
- 22 and 39 down "there ... a great storm of ..." :37
- 23 An Asherite, and son of Ulla I Chron. 7:39
- 25 "When they had sent ... the multitude" :36
- 26 Township (abbr.)
- 27 Being
- 28 Mother
- 30 "said unto the ... Peace, ..." :39
- 31 One of two equal parts
- 35 "and the raging of the ..." Luke 8:24
- 37 "Lord, save ...: we perish" Matt. 8:25
- 38 Mineral spring
- 40 Custom
- 41 Aluminum (abbr.)
- 42 Arsenal (abbr.)
- 43 "arose a great ... in the sea" Matt. 8:24
- 46 Kilometer (abbr.)
- 47 Concluding passage (Mus.)
- 48 Ephesians (abbr.)
- 49 Cease to live
- 50 "so that it was ... full" :37
- 51 Back of the neck

DOWN

- 1 Statistical Society (abbr.)
- 2 "he was in the ... part of the ship" :38
- 3 Artificial language
- 4 "carest thou not that we ..." :38
- 5 "it came to pass on a certain ..." Luke 8:22
- 6 A Benjamite I Chron. 7:12
- 7 See 36 down
- 8 "even as he was ... the ship" :36
- 9 "asleep on a ..." :38
- 10 Low latin (abbr.)
- 16 "even the wind and the sea ... him" :41

17 Impudent (colloq.)

18 Good Judean king II Chron. 14:2

19 "and there was a great ..." :39

20 High priest (abbr.)

21 "gave commandment to ... unto the other side" Matt. 8:18

24 "he arose, and ... the wind" :39

26 Numbers between twelve and twenty

29 Expressive of incredulity (slang)

30 "came down a ... of wind on the lake" Luke 8:23

32 "as they sailed he fell ..." Luke 8:23

33 Low pressure (abbr.)

34 "how is it that you have no ..." :40

36 and 7 down "they ... him, and ... unto him" :38

39 See 22 across

41 Associated Press (abbr.)

43 Pull along by a rope

44 "What manner of ... is this" :41

45 Society for Pure English (abbr.)

47 Company (abbr.)

—BR—



During the recent revival at Niland Chapel Church, Joyce Millican, (above) of Shelby, surrendered her life for service as a missionary nurse. Joyce will enter Mississippi College in June to begin her preparation. Rev. Charles Smith is her pastor.

Helps You Overcome FALSE TEETH Looseness and Worry

No longer be annoyed or feel ill-at-ease because of loose, wobbly false teeth. FASTEETH, an improved alkaline (non-acid) powder, sprinkled on your plates holds them firmer so they feel more comfortable. Avoid embarrassment caused by loose plates. Get FASTEETH today at any drug counter.

Van Winkle Plans 17th Anniversary

Van Winkle Church will observe its 17th anniversary on Sunday, May 15, with morning, afternoon and evening services and dinner at the church. Former members and friends are cordially invited.

All offerings received on this day will apply on the building program. Although the building is already in use, the finishing work is yet to be done on the educational building. Only the sanctuary and the nursery are completely finished. The \$425,000 building was constructed on the site of the former building, which was completely destroyed by fire in June, 1953.

During its 17-year history, the membership has grown from 54 to 1,016. The 1955 budget is approximately \$80,000, the offering for a single Sunday is often more than the first year's entire budget. The church has assisted in the organization of three other churches and is now supporting a full-time missionary, Dr. J. T. McRae, in the Hashemite Kingdom of Jordan.

Rev. Herman A. Milner is now in his tenth year as pastor

Receives Doctorate

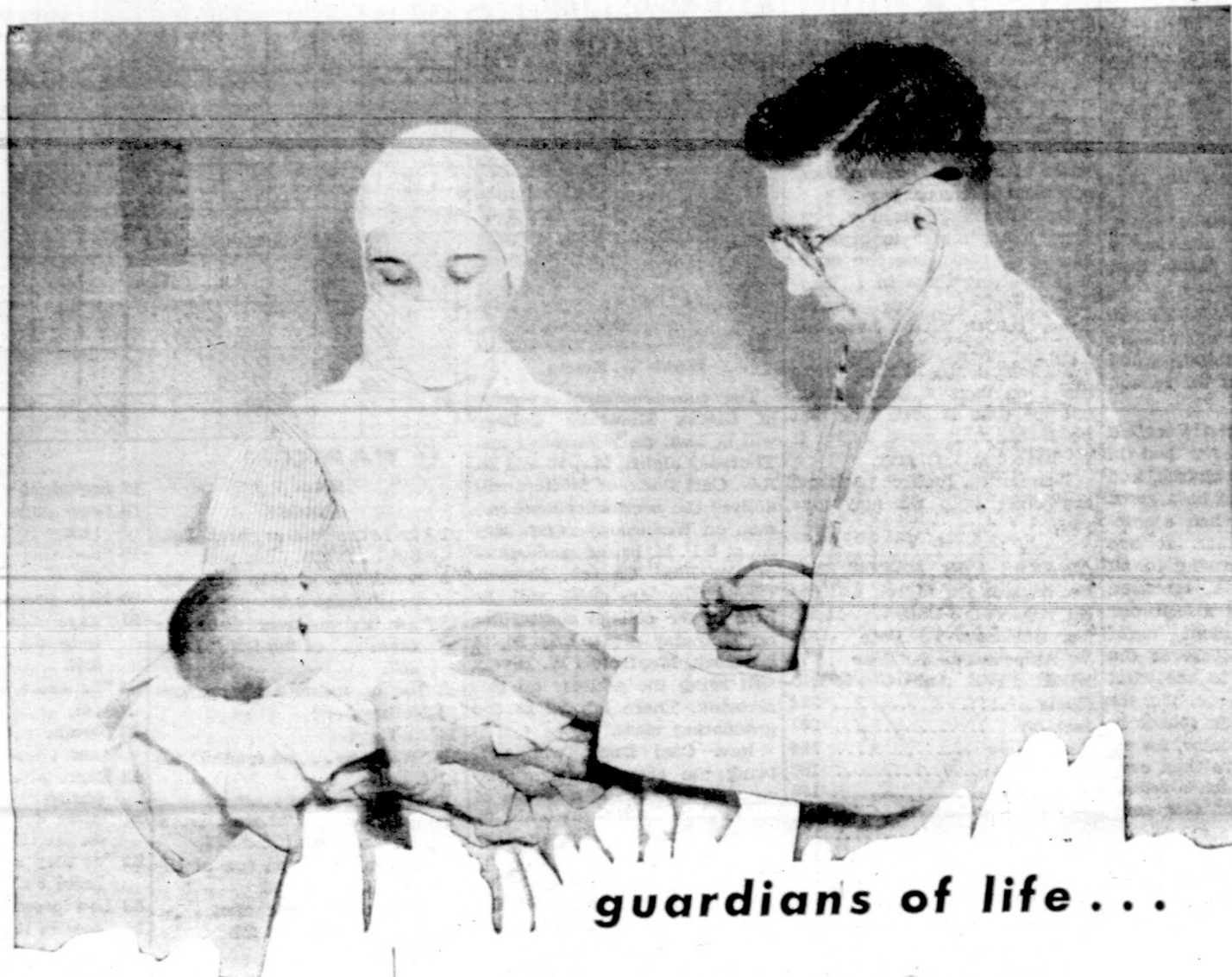


—Dr. Lee Gallman

His many friends will be glad to learn that it is now Dr. Lee Gallman. Dr. Gallman was awarded the doctor of theology degree on May 13 by the New Orleans Theological Seminary.

Dr. Gallman is director of the Seminary Extension Department with headquarters in Jackson.

and Tommy Davis, Jr., is the minister of Music and Education.



guardians of life . . .

Baptist Memorial Hospital is at present the Mid-South's largest non-government hospital, and with the completion of the new addition will have an 800-bed capacity. The Nurses Home is an eight-story dormitory with complete recreational facilities including a private swimming pool.

You, as a nurse, will hold within your hands and abilities the safeguarding of human life.

The physician depends upon you to give his patients the prescribed care and attention. The patient places full trust in you to speed his recovery and well-being.

Giving of such humanitarian service as a vital part of the doctor-nurse team offers you unlimited opportunities in service and in the happiness that comes from such spiritually satisfying work.

Nursing is one of the few careers in which you can work either full or part time for as many years as you are physically able to do so. Moreover, it is one of the best paid vocations for women and one in which there is a constant demand for your services.

The knowledge and experience you receive during your training make you fully prepared to assume the many varied duties and important responsibilities of your profession. And throughout this training period at Baptist Memorial Hospital you will receive personal attention and understanding guidance surrounded by other young women and young men whose ideals and aspirations are the same as yours.

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Memphis, Tennessee

Woman's Missionary Union

President—MISS ALMARINE BROWN, Jackson
Executive Secretary—MISS EDWINA ROBINSON
Young People's Secretary—MISS NELL TAYLOR

SPECIAL NOTICE

GA COUNSELORS!!! The Junior G.A. camp for May 30-June 4 is filled; there are no more reservations available. There is still some space for the week of May 23-28. Of course there is still space in the Junior G.A. periods in August.

MISSION STUDY CHAIRMEN!! The May 6th issue of **LIFE** Magazine has 16 pages of color photographs of the Moslem lands. Be sure and get a copy of this issue and save it for use with the Foreign Mission Series this fall!



During G. A. FOCUS WEEK, make definite plans to send your girls to CAMP GARAYWA this summer! Such plans will bring rich dividends to your Auxiliary as well as to the girls who go.

Special Groups Dine Together At Convention

MIAMI, Fla. —(BP)— Many special meetings have been scheduled by organizations here during the session of the Southern Baptist Convention.

Following is a list of the special meetings:

Tuesday, May 17—State Secretaries Dinner — 7 p. m., Adriatic Room, Seven Seas Restaurant.

Wednesday, May 18—Southern Baptist Chaplains Association — 7 a. m., Bayview Room, McAllister Hotel and State WMU Workers — 1:30 p. m., University Baptist Church.

Thursday, May 19 — Southeastern Seminary — 7:30 a. m., Pan-American Room, Columbus Hotel; Southwestern Seminary — 7:00 a. m., Top O' the Columbus Hotel; Southern Seminary — 1:30 p. m., Bayfront Park Auditorium; Baptist Public Relations Assn.—1:30 p. m., Santa Maria Room, Columbus Hotel; Baylor University — 1:30 p. m., University Baptist Church; New Orleans Seminary — 1:30 p. m., Bayview Room, McAllister Hotel; Foreign Missionaries — 1:30 p. m., Flagler Room, McAllister Hotel; and Carson-Newman Alumni—6:00 p. m., Riverside Baptist Church.

Friday, May 20 — Ouachita College — 7:30 a. m., University Baptist Church and Stetson University — 1:30 p. m., Riverside Baptist Church.

Saturday, May 21 — Educational Directors — 7:00 a. m., University Baptist Church.

This schedule does not include any meetings other than dinner or breakfast meetings.

—BR—

Mississippi College Announces Awards

Ten Mississippi College seniors and one Mississippi College student who will receive his Master's Degree in August have received fellowships or assistantships to various universities throughout the country.

Kelly Corley, Newton, and Bryan Zachry, Lena, are two of four students attending Mississippi schools to get \$1400 National Science Foundation Fellowships. They are the only two chemistry majors to get the award in Mississippi. Corley will study at the University of California at Berkeley and Zachry will go to the University of Texas.

Otha Wingo, Booneville, received one of 159 National Woodrow Wilson Fellowships. He will study at the University of Illinois where he will do work in the classics.

Edward E. Dungan, Clinton, received a \$1600 teaching assis-

Escatawpa Sets New Record

The Escatawpa Church had 23 additions to the church during a one-week revival in April 20 of whom were by baptism. There were also 26 recedifications. Rev. Glenn Savell of the Filton Road Church, Mobile, did the preaching.

New attendance records were made in both Sunday School and Training Union on April 17 when 210 were present. Church receipts were also at an all-time high.

Since Rev. Ralph H. Young became the pastor in January, the church has had 39 additions. The contract was let last week for a new auditorium with a seating capacity of 350.

tantship in physics to Emory University.

Martha Ann Smith, senior from Columbia, was awarded a Rotary International Fellowship. She will study at the University of Dublin, Dublin, Ireland, where she will do work in English Literature. This fellowship covers all expenses.

Thomas W. Copeland, Jr. Flora, received a \$1200 teaching assistantship to the University of Alabama. Tommy will receive his Master's Degree from Mississippi College in August and will work on his Ph. D. in political science.

Charles E. Van Decar, a history major from Jackson, has been awarded a graduate assistantship in history to the University of Tennessee.

Those receiving graduate teaching assistantships in chemistry are: George Ebell, Greenwood, Florida State; Annie Lois Ferrell, Marianna, Florida, Florida State; Lamar Miller, Clinton, University of Florida, and Carey Rushing, Laurel, University of Florida.

—BR—

**THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.**



GIRLS' AUXILIARY FOCUS WEEK

Throughout our Convention this week churches are observing GIRLS' AUXILIARY FOCUS WEEK, honoring a won-

derful missionary organization for girls. Activities will include CORONATION SERVICES (like the one pictured above, held at First Baptist Church, Poplarville), where girls will be recognized for

work well done. Members will participate in special community missions projects; some will be honor guests at banquets or teas; others will share in varied events which FOCUS attention on GIRLS' AUXILIARY.

State Encampment Highlights

A fine spirit, a good attendance and an outstanding program were the highlights of the State Encampment held April 29-30 at Camp Garaywa.

147 men registered for the

meeting, representing 27 associations and 53 churches. Considering the early date for the Encampment we feel this attendance was marvelous.

Hinds Association had the

largest number of churches represented, while the largest single church delegation was 20 from Immanuel Church, Natchez, Rev. Allen Johnson, pastor.

The program could not have been better accepted. Apparently the men went home inspired.

Practically every phase of Brotherhood work was emphasized, including a presentation of R. A. work by Joel Ray.

Recreation and relaxation were not overlooked. Quiet time was observed and meal time was sparked by the "Second-Hand Sayings of Sansing."

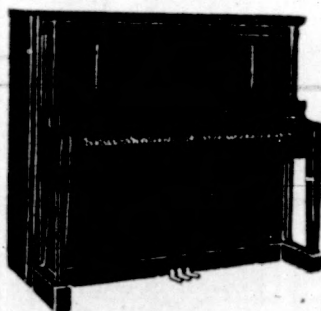
We feel that the spiritual impact of the Encampment will be felt in our state for many months to come.

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of Mississippi



Sunday School Lesson

By
DR. L. BRACEY CAMPBELL

For May 15
UZZIAH'S STRENGTH AND FAILURE

Bible Texts: Chronicles 25, 26.

I. UZZIAH'S GOOD BEGINNING

Let us be reminded that God deals with men and nations of men. In spite of all His many blessings and His unvarying goodness to us, we like the people of the ancient world turn our backs upon the light of His love and walk away into the darkness of infidelity and sin.

Let us look now at the story of Uzziah the King. It is the story of a man who flared upward like a bright rocket only to come down a dead and blackened and worthless object. Uzziah, sometimes called Azariah, succeeded to the throne of his father, Amaziah; on the day of his coronation he was only sixteen years of age. Perhaps "coronation" is hardly the appropriate word, for we read that all the people of Judah made him king. Thus we have another clear illustration that Judah was an elective monarchy.

The right to elect in the case of Uzziah was exercised on this occasion in a spirit of gladness and rejoicing. Uzziah's youth was full of promise. He came to the throne of a people who were on tiptoe with expectations of joy and prosperity from his reign, and for some years he fulfilled his people's expectations. His reign was the most prosperous, except perhaps of that of Jehoshaphat, since the splendid reign of Solomon. Uzziah was as great in the art of peace as he was in the art of war. Like Stonewall Jackson of the days of our own sad Civil War, he was a master strategist.

He could strike in any direction at one foe, then in a different direction, then also at another foe in still a different direction with an almost inconceivable deadliness and rapidity. In a succession swifter

than the average warrior would have considered possible he marched against Philistia, Arabia, Edom, and Ammon, and conquered all of them. His battles were on a large scale and he won them all. To his rejoicing people he must have been a conquering Caesar and a gentle Galahad. He was young, popular, the architect and builder of a great nation and when the war drums ceased to throb and the battle flags were furled he was just as potent in the paths of peace.

Out of armor, he was owner of flocks and herds, master of husbandmen and fine dressers on his vast plantations. He built towers and cisterns not only for his own use, but for the use of his farmer neighbors, and for that his neighbors loved him.

All this success in war and peace flowed in a stream from a source infinitely higher up than any earthly source of prosperity and success. Uzziah was genuinely reverent and deeply religious. It would seem that, while he did not throw down the idols of the false gods or lay waste the places where the people met to worship them, he did so emphasize the worship of Jehovah he did so turn the attention of the people to the worship in the temple that all false worship of all false gods, fell into disuse through sheer days of Zechariah, who had neglect, as he sought God in the understanding in the visions of God, and who stood as God's advisor to King Uzziah. It was a great combination, this one of young King Uzziah and the old prophet Zechariah, and it worked well.

II. THE EVIL EFFECT OF OVERWEENING PRIDE AND ARROGANCE

But unfortunately for Uzziah the prophet, Zechariah died. He had been the incarnation of the word of God to the king and that word had kept Uzziah humble and dependent, but with Zechariah gone and Uzziah highly successful, the heart of the latter became proud. He became a prey to such thoughts as, "My cunning has delivered mine enemy into my hands and my strong arm has gained me

the victory. My skill and foresight, my thrift and industry have given me wealth and reputation."

On the way up the ladder to success he was reverent and humble and therefore popular; but having once reached the top of the ladder, "When he was strong," his head swelled and his ego became inflated and he had the attitude of the tyrant who says, "Now listen to ME". He got the idea that the head of the state was the head of everything — even the faith of his people. He was even rash enough to think that he could assume the functions of the priesthood, and offer incense on the high altar in the holy place. Under the law, the duty of offering incense was restricted to the priestly sons of Aaron. It was as though Hitler had gone into the pulpit of Niemöller and said "From now on out, I'll do the preaching here". Even the unspeakable Hitler never quite dared do that — but Uzziah did.

III. A POINT OF SEPARATION

Religion should never be made the football of politics. Of course one's religion should go with him everywhere, and by the principles of his religion man should perform all duties and enjoy all privileges; but church and state must be kept distinct in their functions. The failure to do this degrades any religion.

No priesthood ever got the hilt of the sword of temporal power in its hands without becoming degraded thereby. Of course this doctrine of the divorce and separation of church and state is disputed by the Catholic Church, for they declare that the Ecclesiastical authority controls the state, and of the countries in which that authority is supreme no one of my knowledge has remained for long the home of liberty and enlightenment.

IV. UZZIAH'S TERRIBLE PUNISHMENT

He took the incense in hand and entered the precincts of the temple to offer it upon the altar. We are told that Azariah and eighty other priests withstood Uzziah and told him that he was exceeding his authority and was encroaching upon the duties and prerogatives of the priest. At this opposition, Uzziah became intensely angry, and while in this fit of insane anger, the dread disease of leprosy broke out upon his forehead and he went out from the temple a leper.

—BR—

ATLANTA, Ga. (BN) May 5—The Home Mission Board today approved the purchase of a building in San Francisco, California, for Russian mission work. This center will aid in opening work among the 60,000 Russians in the San Francisco area. Dr. Paul Rogosin, home missionary with the Russians, Hollywood, will direct this expansion of the Russian work.

Indianola Leads...

(Continued from Page 2)

Cranfield (Union)	Horace Carpenter	26
Crystal Springs, First	Estus Mason	26
Hickory Grove (Lamar)	V. B. Roane	26
Longino (Neshoba)	Wayne Crenshaw	26
Louisville, First	James Fairchild	26
Mt. Pisgah (Carroll)	J. C. Sansing	26
Tupelo, Second	Don Reed	26
48. Batesville, Calvary	L. G. Camp	25
East Lawn (Jackson)	Oliver W. Marson	25
Falkner (Tippah)	W. B. May	25
Friendship (Jackson)	J. W. Dubose	25
Harmony (Winston)	Tom Simms	25
Jackson, Highland		25
Jackson, Northside	W. Henry Crouch	25
Jackson, Ridgecrest	Fred Tarpley	25
Liberty (Winston)	Paul Wilson	25
Old Mt. Pisgah (Choctaw)		25
Tutwiler	Lewis Curtis	25
49. Forest	Jeff Brantley	24
Foxworth	R. M. Snipes	24
Harmony (Jones)	T. E. Fant	24
Holly Grove (Simpson)	Robert F. Tucker	24
Martin (Union County)	Wallace Parnell	24
Okolona	B. L. Mohon	24
Purvis	C. H. Leber	24
Sallis	J. M. Purl	24
Unity (Jackson)	J. F. Williams	24
Waynesboro, Calvary	Tracy Barnett	24
50. Bethel (Pearl River)	James Carpenter	23
Dockery (Sunflower)	Jerry W. Robinson	23
Enterprise	Frank W. Rush	23
Flora	W. P. Davis	23
Jackson, Broadmoor	Gordon Sansing	23
Magnolia, Price St.	Francis Gehring	23
Mt. Moriah (Marshall)	B. B. McGee	23
Ruleville, First	M. G. Reedy	23
Seminary	Byron E. Mathis	23
Sharon (Jones)	Grady H. Smith	23

Joins Church Staff At West Laurel



Miss Myrtle Anne Cooper
Shown above is Miss Myrtle Anne Cooper, who recently came to the West Laurel Church, as Church Secretary. She is a native of Aberdeen and will receive her B. A. De-

Christian Home Hour Set For Miami

MIAMI, Fla. —(BP)— A special service on Christian homes has been scheduled for the Southern Baptist Convention meeting in Miami, Florida, May 18-21.

Announcement of the program was made by Joe W. Burton, editor of Home Life magazine, Baptist Sunday School Board, who will preside. The program is planned for the Friday night session, May 20, beginning at 8:05.

gree from Mississippi College on May 30.

In addition to her duties as Church Secretary, she serves as Director of the Cherub Choir and Church Pianist.

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C	E	A	S	E	D		A	R	O	S	E
A	R	A	H	E		R		A	W	A	Y
L	R	T	P	E	N	S					
M	A	S	E	A	B	H	A	L	F		
W	A	T	E	R	U	S	S	P	A		
W	W	O	N	T	K	A	L	I			
I	A	R	S	T	E	M	P	E	S	T	
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D	I	E	N	O	W	N	A	P	E		



REGISTERED NURSE ADVISES

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FOREIGN MISSION BOARD REPORTS TO THE PEOPLE

Two Thousand Attend Foreign Board Session

An estimated 2,000 people attended the opening session of the semi-annual full meeting of the Foreign Mission Board in the auditorium of First Baptist Church, Richmond, Tuesday evening, April 26, to hear the report of Executive Secretary Baker James Cauthen and to witness the dedication of 23 young people to world mission service.

Dr. Cauthen said, "This appointments service of the Foreign Mission Board was of significance in its indication of the growing concern in the hearts of Southern Baptists for a greater world ministry. This service is representative of the type of interest developing in all parts of the Southern Baptist Convention."

One Virginia pastor, who had come 100 miles with 42 members of his church, expressed the feeling of many when he said, "All we want to know is when is the next such meeting. We'll be here."

Dr. Cauthen's report, given early in the session, set the tone of the two-day meeting of the Board as it called Southern Baptists to a new dedication of life coming forth from recent sorrows over the tragic deaths of four missionaries and one missionary candidate.

"We cannot understand all that these sorrows mean, but we feel that the deaths of these missionaries should be like the falling of a grain of wheat to the earth to die and then to bear much fruit," he said. "There comes a fresh call to dedicate ourselves to our Lord and call upon him to raise up laborers for his harvest."

"In the early days of missions in the South Pacific, when one honored missionary was slain by cannibals, 25 volunteers offered to take his place as word reached the home base. It is our prayer that God may use the deaths of these sorely needed missionaries to appeal strongly to Southern Baptists to offer themselves for a world ministry . . .

"We are convinced that God has entrusted to Southern Baptists resources in personnel and wealth which place us under heavy responsibility for a world in need. Our imaginations are kindled as we think of the potentiality of Southern Baptists being laid at the feet of Christ. We shudder to think what it would mean if we should fail to challenge this Convention to do the will of God in this day of critical world need . . .

"Perhaps our greatest danger is that we might not have a faith big enough for our day. With a world lying in misery,

similar in many respects to the decaying body of Lazarus in the tomb, we like those loved ones must hear ringing the clear words of Jesus, 'Said I not, if thou wouldst believe, thou would see the glory of God.'"

New Missionaries

Twenty-three young people from 13 states were appointed to missionary service in eight appointments for 1955 to 43. Rev. Elmer S. West, Jr., personnel secretary, reported that another large group are seeking appointment at the May meeting of the Board. Prospects for appointment in May, he said, indicate that the Board will come very close to having 1,000 active missionaries by the time the Southern Baptist Convention meets in Miami in May. This is the goal which the Board had set for the end of 1955.

Among the April appointees are three medical doctors, three registered nurses, and eight ordained ministers. A medical couple, Doctors Robert L. and Mary Gilliland Dorrough, are the first Southern Baptist doctors appointed for the Philippines. They will work in the one-year-old Baptist Hospital at Mati, Mindanao, Philippines. Dr. Robert M. Wright and Mrs. Wright, a nurse, will fill an urgent need in Pusan, Korea.

The first graduate of Southeastern Baptist Theological Seminary, Wake Forest, N. C., was in the group. He is Rev. Louis E. McCall. (Mr. Fred L. Hawkins, Jr., who studied at Southeastern after receiving the M.R.E. degree from Southwestern Baptist Theological Seminary, Ft. Worth, Tex., was appointed at the March meeting of the Board.)

The April appointees are as follows: J. Bryan Brasington, South Carolina, and Victoria Young Brasington, Florida, for Peru; Roy Z. Chamlee, Jr., Georgia, and Martha Brooks Chamlee, Illinois, for Peru; Robert L. Dorrough and Mary Gilliland Dorrough, both of Alabama, for the Philippines; Albert H. Dyson, Jr., Texas, and Ruth Widick Dyson, Tennessee, for Nigeria.

Glendon D. Grober, Mississippi, and Marjorie Steele Grober, Kentucky, for Equatorial Brazil; W. Bryant Hicks, South Carolina, and Peggy Greene Hicks, Georgia, for the Philippines; Douglas E. Kendall, Massachusetts, and Katherine Kerr Kendall, Arkansas, for Indonesia; Louis E. McCall, North Carolina, and Julia Seay McCall, South Carolina, for Thailand.

Mary Sue Meuth, Kentucky, for Indonesia; Tom G. Small, Texas, and Mary Burnett Small, Virginia, for Southern Rho-

Children's Page

Jimmy's Birthday Surprise



Illustrated by
Iris E. Johnson

By MATTIE C.
LEATHERWOOD

Jimmy was six years old, but he had a birthday coming soon. This would make him seven! Mother had promised to give him a birthday party and he knew it would bring many surprises. He could hardly wait for the day to come.

Three days before his birthday Jimmy had a fall from his wheel. He broke his leg.

Having to go to bed and stay there was bad enough. But it was not half as bad as having to give up his birthday party. Jimmy could think of nothing else.

"A fellow couldn't have a party while he was in bed, could he Mother?" he asked, at last.

"I'm afraid he would not enjoy one very much," said Mother. "We will just put off the party until you don't have to stay in bed any longer."

"No-o-o," said Jimmy, "it wouldn't be a birthday party if I couldn't have it on my birthday."

Neither of them spoke for a minute. A big tear rolled down Jimmy's cheek.

His smile came back, though, and he said, "I'll just wait until another birthday to have a party."

desia; Orville W. Taylor, Arkansas, and Evelyn Bonham Taylor, Tennessee, for Nigeria; and Robert M. Wright and Paula Perkins Wright, both of Texas, for Korea. Africa, Europe, and the Near East

In accepting the report of the Committee on Africa, Europe, and the Near East, the Foreign Mission Board was asked to assume responsibility for the work already being done in Egypt by the Rev. Seddik W. Girgis, a native of that land who is a graduate of Southwestern Baptist Theological Seminary, Ft. Worth, Tex., provided conditions satisfactory to the secretary for that area should be met.

It was further recommended that representatives of the Foreign Mission Board enter East Africa in force as soon as Southern Baptists give reasonable assurance that this project would be adequately supported.

ty. This one, I'll spend with my story-book friends. I'll pick out the ones I want you to read me about—and I can have a birthday cake, can't I?" "You surely can," said Mother, "a cake with seven pink candles."

When Mother went downstairs, later, she telephoned the mothers of Jimmy's friends. She told them about an idea she had for Jimmy's birthday. They thought it was a very fine idea and said they would get to work helping, right away.

So it happened that on the afternoon of Jimmy's birthday, things began to happen. While he was waiting for Mother to come and read to him, Cousin Elizabeth, who was a big girl, came in. She was dressed as Mother Goose.

"Surprise Jimmy!" she cried. "Some of your story book friends are coming to see you. They will be here any minute. I shall not tell you who they are—you will have to guess who each is."

Mistress Mary was the first to come. She wore a long ruffled dress and had a wreath of flowers in her hair. She carried a basket filled with flowers in her arm.

Jack and Jill came next. Jack had a white bandage around his head and he and Jill carried a pail, together.

Mary's little lamb came on wheels, but it followed her in, just as it was supposed to do. And when Little Bo-Peep got there with her long shepherd's crook, she didn't notice anybody until she had looked under the bed, behind the bed, and even under the dresser, trying to find her sheep.

Little Boy Blue had his horn, Jack Horner had his pie. And Tom, the Piper's son, ran into the room and right out again with a very large piggy bank under his arm.

Polly brought her kettle. Simple Simon brought his pail and fishing line. Jack put his candle stick on the floor and jumped over it, the very first thing.

The last of Jimmy's book friends to get there were Old King Cole with his pipe and his bowl, followed by his fiddlers three. The fiddlers couldn't get any music out of their fiddles, but the record which Mother put on the record player did very well in place of the fiddles.

These book friends enjoyed marching about the room and skipping, to the music. They sang Mother Goose rhymes and most of them did stunts.

Jack jumped over the candle stick so well that everybody wanted to try it too.

Simple Simon fished for a whale, all by himself.

Last of all, Jimmy showed his friends the cast the doctor had put on to help his leg get well. Everyone of them had to write or print his name on the white cast, right then and there!

Mother Goose couldn't understand why Humpty Dumpty hadn't come.

"I know he started to the party," she said. "I wonder where he is!"

"Here he is!" said Uncle Ben, coming through the door with Humpty in his arms. "The walk was too long for him and he sat down on the wall to rest. I happened along just in time to give him a lift."

He sat Humpty on the head board of Jimmy's bed. He sat there only a minute or two, then he had a great fall.

"And all the king's horses

And all the king's men

Couldn't put Humpty Dumpty Together again."

That was because he was made of paper, and when he fell his sides burst and the gifts in bright wrappings with which he was filled rolled over Jimmy's bed!

Jimmy had lots of fun opening his gifts. His friends had fun, too, as they watched him, then passed each gift around so all could see it.

Mother brought in the birthday cake with the seven pink candles burning, on a tray.

Everyone crowded near to sing "Happy Birthday" and to make a wish. Then Jimmy blew out the candles and Mother helped him cut the cake. Everybody got a big slice and all the ice cream he could eat.

When it was almost time for the party to break up, in walked Daddy dressed as the pie man. He wore a suit he had borrowed from the baker and carried a tray fastened about his neck with a ribbon. On the tray, instead of pies, there were books—books of stories about nice-to-know friends. There was one for each guest.

"Oh, Mother," said Jimmy when the last little friend had gone, "it was the nicest party!"

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—BR—

Elmo Church To Have Homecoming

Elmo Church, Union association has announced Homecoming Day for May 29 and extends an invitation to all former pastors and members to attend.

Services will begin at 10:00 A. M. Each former pastor present will be given ten minutes to talk on his chosen subject. Dinner will be served picnic style. The Rev. Sam Barfoot is the pastor.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

More State Support To Papers Is Urged

(By the Baptist Press)

A Southern Baptist Convention committee will urge state conventions to give more financial support to their weekly newspapers.

The committee also will recommend that local Baptist churches include subscriptions for the Baptist papers in their budgets so that every family in the church receives papers.

These recommendations will be a part of the report of the Convention session in Miami Fla.

"Baptist state papers are key instruments in the furtherance of the Baptist cause" and in maintaining Baptist unity, the committee, made up of state editors will say.

The four ways in which these state papers perform a service to Southern Baptists are through information, news interpretation, spiritual inspiration, and publication of Baptist doctrines.

"The function of a Baptist state paper goes beyond that of a (secular) weekly newspaper," in the committee's opinion. "It must have a soul. It must have life. It must give a lift." News must be supplemented with topics to provide spiritual inspiration to the Christian, the committee will report.

"Baptists are more intelligent today about their denominational work . . . and leaders than at any time in their history. Thanks to the Baptist state papers!" This statement also will be in the committee's report.

Agencies of the Convention will be requested to stress the importance of the state Baptist papers whenever they can.

W. Barry Garrett, editor of the Baptist Beacon, publication of Arizona Baptists, is committee chairman.

RECOMMENDATIONS

1. We recommend that the Southern Baptist Convention continue its emphasis on the importance of the Baptist state papers.

2. We recommend that the agencies of the Convention use every opportunity to stress the importance of the Baptist state papers and that they make maximum use of the papers for the information of the people.

3. We recommend that the state conventions consider giving more adequate financial support to the Baptist state papers in order that they may more adequately perform the function for which they exist.

4. We recommend to the churches that they include the Baptist state papers in their budgets for every family in the church.

W. Barry Garrett, Chairman
Leon M. Macon
B. H. Duncan
Floyd Looney
W. G. Stracener

Bill Cody Named To Foreign Board Post



Bill Cody

Bill B. Cody, associate secretary for the student department of the Southern Baptist Sunday School Board, was elected to a newly created position in the department of missionary personnel of the Foreign Mission Board in the closing session of its two-day April meeting. His title will be assistant secretary, student representative.

In the position Mr. Cody will seek to develop through local Baptist churches, the Baptist Student Union (B.S.U.), and other youth group a well-organized program of recruitment and conservation of life commitment decisions among young people of college age and under. He will take up his new duties June 15.

—BR—

Capitol Prayer Room In Use Daily

WASHINGTON, D. C. — (RNS) — The United States Capitol prayer room has been used every day since it was opened late in March, it was disclosed here by Senator A. S. (Mike) Monroney (D-Okla.), co-sponsor of the resolution which established it.

He said the highest number of Congressmen making use of it in a single day has been ten. Members of both the House and

John J. Hurt, Jr.
B. J. Murrie
Hoyt S. Gibson
R. T. Skinner
Finley W. Tinnin, Sr.
Clifton C. Thomas
A. L. Goodrich
H. H. McGinty
Lewis A. Myers
L. L. Carpenter
Jack L. Gritz
S. H. Jones
Richard N. Owen
David M. Gardner

Editor's Note: This plea for more money doesn't apply to the Baptist Record. Each year it makes a small profit and during the past 13 years has turned back to the work more than \$100,000.

Grenada Co. Has Library Emphasis

Mrs. Genevieve Day, Library Consultant of Mississippi Baptists with headquarters at the Baptist Book Store in Jackson, gave lectures and demonstration work May 1-8 at First Church, Grenada, which afforded Grenada County Baptists practical experience in processing, care and circulation of books from their selection and placing of orders to issuing them to users.

The series opened with an address by Dr. T. L. Holcomb, former Executive-Secretary of the Sunday School Board of the Southern Baptist Convention, an authority on the subject and was continued each evening at 7:00.

Mrs. John T. Keeton, is Librarian of the Grenada church.

Mrs. Keeton's ambition is to realize a library in every Baptist church in the Grenada County Association. Already, acceptance of her goal has been approved by the churches with Hebron Church leading.

Some requisites to a good library are a Pastor to lead, the church to support it, an efficient staff, a qualified committee and an attractive and accessible location in the church.

The First Baptist Church of Grenada is happy to offer its complete library to anyone whether Baptist or not.

An especial feature is the Youth Room established as a memorial to Rodney Deffenbaugh, Jr., who loved the library and used it extensively.

The shelves in the Reading Room are well stocked with books and magazines, fiction and history and all other phases of church life.

Dr. John W. Landrum is pastor and Herbert Batson as educational director.

Senate are making increasing visits to the room, he added.

(Editors Note: Ten is a small percentage of the Senate and House membership. Ten out of 533 Senators and Congressmen is nothing to brag about).

A page boy is stationed outside the prayer chamber door to admit members and make sure they are not interrupted. He informs them if a buzzer sounds for a roll call. The room is open from 9 a. m. to 5 p. m.

Congressmen have been given the privilege of showing the room to visiting clergymen, but only during morning hours if it is not in use. Visitors are allowed to enter the chamber but not to sit down. They must be escorted by a member of Congress.

Members report that nearly all visiting clergymen are anxious to see the room. The general public may be permitted to see it during periods when Congress is not in session. This has not yet been definitely decided, however.

Youth Week Seen As Big Success

Youth Emphasis Week, including a week-end youth revival was held at Spring Hill Church, Marshal County.

Two were saved. Tommy Henry, a boy preacher of 7th. Street Church and a Junior at Humes High in Memphis, was the evangelist.

The local youth holding office in the church for the Week were as follows:

Sunday School Superintendent, Fred Johnson; Sunday School Secretary, Billy Barber; Adult teacher and Song Leader, Hoyt Johnson; Intermediate teacher, Ann Fitch; Junior teacher, Bobby Barber; Primary teacher and Training Union Director, Juanita Young; Sunday School pianist, Nancy Germany; Special pianist, Lilly Holland; Church pianist and Training Union leader, Cecelia Young; Intermediate Training Union leaders, Jerry Fitch, Hoyt Johnson; Junior Training Union leader, Gladys Young.

Serving as ushers were: Jerry Fitch, Lloyd Young, Bobby Barber, David McGreger, Billy Barber and Eugene Wells.

—BR—

Religious Play Contest Announced

GRAND RAPIDS, Mich. Zondervan Publishing House is happy to announce its sponsorship of a contest for full length religious plays - to run from one hour to one and one-half hours in length. The rules governing this contest are as follows:

1. The manuscripts should be submitted typewritten, double spaced on white 8 1/2 inch x 11 inch sheets.
2. The manuscripts should have inherent in them a strong evangelical emphasis and should by no means be contrary to Scriptural doctrine.
3. The manuscripts should be timed for production.
4. Instructions should be simple and clear - no expensive props should be required.
5. The plays should not be beyond the ability of the average Christian group to perform.
6. Prizes will be as follows:
First Prize \$100.00
Second Prize \$ 75.00
Third Prize \$ 50.00
7. Deadline for entry in this contest is October 31, 1935. In addition there is a possibility that other plays submitted might be accepted for publication not as prizewinners. In this event, payment would be \$25.00 on publication. Prizewinners will receive prize money on acceptance.

—BR—

THE BAPTIST RECORD
KEEPS MISSISSIPPI BAPTIST PEOPLE INFORMED.

Allen Webb Goes To Corpus Christi



Dr. Allen O. Webb

Dr. Allen O. Webb, son of Mr. and Mrs. J. O. Webb of Itta Bena, has accepted a call to the 3000 member Second Church in Corpus Christi, Texas.

Dr. Webb is President of the Texas-Baptist Encampment, Palacios-by-the-Seas, Trustee and building chairman of the South Texas Children's home, and Trustee of the Baptist College-University of Corpus Christi.

He is a graduate of Itta Bena High School, and Mississippi College. He also received his Th. D. degree from Southwestern Seminary in Fort Worth, Texas.

He goes from first church in Bay City, where he has been pastor for six years.

His wife is the former Miss Leila Mae Ronnells, daughter of the late Mrs. W. L. Ronnells and Mr. W. L. Ronnells, of Jackson.

—BR—

CONVENTION PACKET AVAILABLE FOR \$10

(By the BAPTIST PRESS)

A limited number of packets of Convention material will be available for \$10 apiece to Southern Baptists wanting them.

The packets will contain the same material furnished to bona fide newspaper reporters covering the annual Convention meeting at Miami, Fla., in May.

In the packets will be all releases, a Convention Handbook, a copy of the publication We Southern Baptists, the Book of Reports, a copy of each Convention daily bulletin, and copies of speeches made at the Convention.

The packets can be secured on Saturday morning, the closing day of the Convention, in the pressroom at Dinner Key. The packets can also be mailed, if previous arrangements are made.

Orders for packets to be picked up at Miami or to be mailed to the buyer should be placed with Albert McClellan, director of publications, Executive Committee of the Southern Baptist Convention, Nashville, Tenn., immediately.